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## BAPTIST MISSIONARY MAGAZINE.

Vol. 17.

June, 1837.

No. 6.

## American Baptist Board of Foreign Missions.

## TWENTY-THIRD ANNUAL MEETING.

Wednesday, 26th April, 1837.

The American Baptist Board of Foreign Missions met at 10 o'clock, A. M. at the house of the First Baptist Church in Philadelphia.—Present,

Rev. DANIEL SHARP, D. D., *First Vice President.*

Rev. NATHANIEL KENDRICK, D. D., *Second Vice President.*

Rev. FRANCIS WAYLAND, Jr., D. D., *Fourth Vice President.*

Rev. WILLIAM T. BRANTLY, D. D., *Sixth Vice President.*

Rev. LUCIUS BOLLES, D. D., *Corresponding Secretary.*

Rev. JAMES D. KNOWLES, *Recording Secretary.*

HEMAN LINCOLN, Esq., *Treasurer.*

Rev. SPENCER H. CONE,

Rev. JONATHAN GOING, D. D.,

Rev. ELON GALUSHA,

Rev. HENRY JACKSON,

Rev. IRAH CHASE,

Rev. NATHANIEL W. WILLIAMS,

Rev. CHARLES G. SOMMERS,

Rev. ADIEL SHERWOOD,

WILLIAM COLGATE, Esq.,

WILLIAM CRANE, Esq.,

Rev. O. C. COMSTOCK,

Rev. JOHN PECK,

Rev. JOEL S. BACON,

Rev. ALFRED BENNETT,

Rev. RUFUS BABCOCK, Jr., D. D.,

Rev. OREN TRACY,

Rev. ELI BALL,

Rev. BARTHOLOMEW T. WELCH, D. D.,

Rev. ELI B. SMITH,

Rev. THOMAS MEREDITH,

Rev. BARON STOW,

Rev. DUNCAN DUNBAR,

WILLIAM R. WILLIAMS.

The President of the Board, the Rev. Jesse Mercer, D. D. being absent, the Rev. Dr. Sharp, the first Vice President, took the chair.

Prayer, by Rev. Adiel Sherwood, of Georgia.

W. R. Williams, of New-York, was appointed Recording Secretary, *pro tem.*, in the temporary absence of Rev. James D. Knowles, the Rec. Secretary.

Rev. Dr. Bolles, the Corresponding Secretary, then read the twenty-third Annual Report of the Board, containing a review of the Mission Stations under the charge of the Board in North America, Europe, Africa and Asia.

*Resolved*, That the Report be accepted, and published.

Heman Lincoln, Esq., the Treasurer, then read an abstract of the Annual Report as to the state of the Treasury.

*Resolved*, That the Treasurer's Report be accepted and published.

In consequence of other meetings to be held in this city, and which are likely to engross the time of the members of the Board,

*Resolved*, That the appointment of the ordinary Committees, to whom the several portions of the Report are usually submitted for examination, be omitted at the present meeting.

Adjourned.—Prayer, by Rev. John Peck, of New-York.

The Annual Sermon before the Board was delivered by Rev. C. G. Sommers, of New-York, at half past 7, P. M. of the same day, from Psalm lxxii. 19. "And let the whole earth be filled with his glory; Amen and amen."

WILLIAM R. WILLIAMS,

*Recording Sec'y, pro tem.*



## TWENTY-THIRD ANNUAL REPORT.

Since our last annual meeting, God has taken from us two of our esteemed associates, the Rev. Bela Jacobs, late pastor of the Baptist Church in Cambridge, Ms., who for many years sustained an active part in the transactions of the Board, and the Rev. Gustavus F. Davis, late pastor of the 1st Baptist Church in Hartford, Ct., and assistant secretary of the General Convention. Their removal was early and sudden; and admonishes us to regard more habitually our Savior's injunction, *Be ye also ready.*

Among our fellow-laborers abroad, no death is known to have occurred during the year. Several of the missions have been afflicted, as heretofore, with sickness, and some of our beloved brethren have apparently been brought nigh to the grave. But the Lord, "who is of great mercy," hath raised them up, and permits us to hope he will accomplish by them a more abundant service, before he calls them to their reward.

In reviewing the operations of the past year, we advert first to the

### MISSIONS IN NORTH AMERICA.

*East of the Mississippi.*

#### OJIBWAS.

**SAULT DE STE. MARIE**—on St. Mary's River, near Lake Superior.

Missionaries, Rev. ABEL BINGHAM, Mrs. BINGHAM, \* Rev. JAMES D. CAMERON, ADONIRAM J. BINGHAM, school-teacher, Miss MARY RICE, assistant. Native assistants, *Shegud, Alexis Cadotte.*

Miss Brown, assistant teacher, retired from the station June 18.

The religious prospects of this mission in August, were less cheering than at some former periods. Many who had been in the habit of attending public worship, of whom some were church-members, had left the place. The number of members remaining, including the mission family and two other white persons, was about 20. Two have since been added to the church by baptism, one a daughter of Mr. Bingham,—and one by letter: two have been excluded. The Sabbath school is conducted as heretofore, and is attended, among others, though irregularly, by children of Catholic families.

The day-school continues in charge of Judson Bingham, and appears to be prosperous. At the close of the 2d quarter, 38 attended the usual examination, and acquitted themselves well, particularly in arithmetic, geography, and English grammar. About 30 have ordinarily belonged to the school, a part of them Catholics. 17 are boarding scholars, 11 boys and 6 girls, beneficiaries of the Board. Only 28 attended the examination in Dec., on account of the inclemency of the season.

The Indians of this neighborhood have been much excited, in the course of the year, in relation to a treaty with the U. S. Government. Some apprehension has been expressed lest the agitation should extend to the young men more directly within the sphere of the mission, but later accounts are more favorable. The number of Indians is between 3000 and 4000.

In January, Mr. Bingham with one or two native assistants, visited the Indians at Tekwâmenon, and held numerous religious meetings with them. Here Shegud lives, and maintains stated religious worship. Mr. Cameron again visited the place in February. It is distant from the Sault about 30 miles.

On the north side of Lake Superior, is another very numerous tribe of Indians, who are said to have expressed a desire to be taught the Christian religion. Last autumn Mr. Cameron being in that neighborhood, was urged to revisit it, and hopes to spend a few months with them the present year. He is acquainted

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\* Mr. Cameron was ordained to the ministry of the Gospel May 31, 1836.

with their dialect, and, as some of his kindred reside there, his influence may be highly salutary.

In regard to the translation of the New Testament Mr. Bingham writes, under date of Feb. 3rd last, "Mr. Cameron has completed the Gospel by Mark, and we are anxious to have a small edition of it printed as soon as may be. He is now upon Luke. We take these two Gospels first, because we have both Dr. James's and Mr. Jones's translations of the other two."

Miss Rice, who returned to this station June 13, after a temporary residence at the Creek mission, and whose health was for a time much impaired in consequence of her residence at the south, was at our last date, Feb. 7, nearly recovered.

### OTTAWAS IN MICHIGAN.

During the summer and autumn of last year the mission at Thomas was subject to much embarrassment, in consequence partly of the absence of Mr. Slater at Washington and Mackinac, and partly the uneasiness of the Indians, in view of the measures of the General Government to obtain their lands. At times, however, religious meetings were held, which were well attended; and a few instances occurred of hopeful conversion,—one, the wife of a native member of the church, and two, members of the mission family.

In the school taught by Miss Bond, the number of pupils registered between Jan. 1, 1836, and Aug. 7, was 30. The branches taught, were reading, writing, arithmetic, astronomy, and geography. Miss Day, who was also a school-teacher, had for several months been suffering from illness, and was compelled to return to her friends the thirteenth of July.

In November, the Indians having ceded their lands to the Government, the station was broken up. Mr. Slater, accompanied by some Indian families, removed to Richland, about 50 miles N. E. of Thomas, where he had purchased a tract of land, and proposes to continue his labors for the benefit of the Indians. Miss Bond took charge of an English school in the vicinity of Thomas.

What measures shall be adopted in view of these occurrences, remains to be determined by the Board.

### ONEIDAS, &c.

\* TONAWANDA—near Niagara, New York.

Missionaries, Mr. JAMES B. ROLLIN, preacher and superintendent, Mrs. ROLLIN, and two assistants.

From a letter of Rev. E. Stone of February last, we learn that the school has made good proficiency the past year. 40 pupils were in attendance part of the time: the average number was about 25. Reading, writing and arithmetic, are the chief branches taught. Instruction is also given in husbandry and housewifery. Both sexes are taught to labor.

Religious service has been conducted, on the Sabbath and at other times, by Mr. Rollin, assisted occasionally by an ordained minister. The church contains, exclusive of the mission family, 17 native members.

### CHEROKEES.

VALLEY TOWNS—in North Carolina, with numerous out-stations.

Missionaries, Rev. EVAN JONES, Mrs. JONES.

Native assistants, Rev. John Wickliffe, Oganaya, preacher, Dsusawala, preacher. David Foreman, interpreter.

Miss Sarah Rayner retired from the station Oct. 31.

Dzulawe has been dismissed from the service of the Board.

The mission has, in some respects, suffered greatly the past year, from measures designed to effect the removal of the Cherokees to the Western Territory.

\* This station is under the supervision of a Committee of the N. York Bap. State Convention.

"Before these difficulties arose," Mr. Bushyhead, of Amohee, writes, "our people were building comfortable meeting-houses, and camp-meeting places, &c.; but the white people were suffered to settle among us; and they have taken away these places of our worship."

Nor were the missionaries of the Board exempt from violence. In August, Mr. Jones and Mr. Foreman, with several others, were arrested by the commanding officer of the U. S. troops, and subsequently obliged to leave the Indian territory. The post at present occupied by Mr. Jones is near Columbus in Tennessee.

In the midst of these outward calamities, we rejoice in being able to state, the mission has enjoyed a good degree of spiritual prosperity. Prior to May 23, eight were added to the church by baptism, one at Tusquitty, one at Galaneeye, and six at Dseyohee. In July, five more were baptized; in Sept. seven; in Oct. five at Coosawattee, and six near Valley Towns; in Nov. three at Oodeluhee; in Dec. five at Galaneeye; and in February 1837, five at Tusquitty,—total, 44. "It appears," says Mr. Jones, "that God has not yet finished his work among the Cherokees; for at the moment that human prudence would dictate relaxation of effort, Providence seems to be enlarging the sphere of action, and urging to renewed energy in the work of the Lord."

In a recent communication Mr. Jones gives the names and locations of about 40 places at which preaching is maintained at stated intervals by himself and the native preachers, some of them distant from others 150 miles.

"With regard to my own labors," he writes, "my plan has been to visit the principal places in rotation, preaching, receiving members, conversing with inquirers, and regulating the discipline of the church, preaching at the minor places, going and returning, and on other occasions, as circumstances might require; and occasionally visiting br. Bushyhead's settlements. One day in the week was appointed for instructing the native brethren engaged in preaching." Since August this plan has of course been greatly interrupted. Mr. J. has been able, however, to resume it since his removal to Tennessee, though with some modifications.

The following is extracted from a letter of Mr. Jones, written soon after a visit to Valley Towns, and gives a cheering view of the state of the various branches of the church in the mountains, early in March. "The members in the several sections are steady in their deportment, and devotional in their affections. The congregations are increasing in numbers and attention. And at many more places the people would gladly receive the messengers of peace. But the time of our brethren in the employment of the Board, is fully occupied, and numerous meetings, interesting and profitable, are held by other brethren, reports of which never reach the ears of white men, but at which believing prayers and praises go up acceptable to the throne of mercy through the atoning blood."

The school, which was discontinued at the time of Mr. Jones's removal, has not yet been re-opened, but the necessary arrangements have been made, and a few of the scholars have re-assembled. The Cherokees are very desirous of its continuance.

AMOHEE—near Candy's Creek, seventy miles from Valley Towns.

Native preachers, Rev. JESSE BUSHYHEAD, *Doyanungheskee*, or *Beaver Carrier*.

Allusion has been made to Mr. Bushyhead's labors, in the preceding notice of Valley Towns. They appear to have been faithful and, for the time occupied in them, eminently successful. About five months of the year, he was absent at Washington, on an embassy from the Cherokees, when his place was supplied by Beaver Carrier. The latter is represented by Mr. Jones, as a "brother of serious piety, and exemplary conduct, and of sound and clear intellect, and ready elocution". He has been preaching the last three years, acceptably and usefully.

Of the native assistants generally Mr. Jones states, "They are making encouraging improvement in intelligence and seriousness. Their exhibitions of the plain and important truths of the Gospel, are solid, fervent, and interesting."

About twenty of the preaching places among the Cherokees, belong to this station.



*West of the Mississippi.*

## SHAWANOES.

SHAWANOE—three miles west of the line of Missouri, and about eight miles south of Missouri river.

Missionaries, Rev. JOHNSTON LYKINS, Mrs. LYKINS; Mr. JOTHAM MEEKER, preacher and printer, Mrs. MEEKER, Mr. JOHN G. PRATT, printer, Mrs. OLIVIA E. PRATT.

Temporarily resident at the station, Mr. Robert Simerwell, Mrs. Simerwell, Rev. David B. Rollin, missionary to the Creeks, Mrs. Rollin.

Mr. Meeker, it is also expected, will shortly remove to the station among the Ottawas.

The progress of the Shawanoe mission the past year, has been seriously affected by the protracted illness of Mr. Lykins, in consequence of which he was induced to leave Shawanoe on the 17th of Sept. and has not yet returned. Mr. Meeker also, on whom the entire concerns of the mission devolved as early as April, was incapacitated for labor in the office about three months by a rheumatic affection. In November he was permitted to share the charge of the mission with Mr. Rollin from the Creek station.

*Printing, Translation, &c.* The printing executed by Mr. Meeker, in addition to the Shawanoe Sun, which he also edited, was an edition of "First Lessons," in Shawanoe, a book of 56 pages; an edition of the first nine chapters of Matthew, translated by Mr. Lykins into Shawanoe; 650 copies of a book containing 22 hymns and a form of prayer; 800 copies of a Delaware Hymn book, of 24 pp., and the Life of Christ, of 16 pp.; and a Harmony of the Gospels, also in Delaware; beside occasional minor publications in English. The translation of Matthew into Shawanoe having been continued by Mr. Meeker, and Mr. Rollin, nearly the whole Gospel is now ready for the press.

"All who have learned to read in their own language," says Mr. Meeker, "continue to read all that is printed, and the number of readers slowly increases. Many can write—and a few have lately commenced the study of arithmetic—all in their own language."

The church numbers 22, 8 of whom are natives, including 2 Delawares, one baptized Feb. 5, and the other, at the station among the Delawares, March 7. One full Shawanoe has also been approved for baptism, a second has applied for the same, and there are several hopeful inquirers. Mr. Rollin makes frequent visits among the Indians, and his labors are evidently blessed.

Mr. Pratt, of Andover, Mass. has been appointed to supply the place of Mr. Meeker, in the printing department, on the removal of the latter to Ottawa, and with Mrs. P. left Boston for Shawanoe, the 13th inst.

## DELAWARES.

North of Kausas river, near its junction with the Missouri.

Missionaries, Mr. IRA D. BLANCHARD, Mrs. BLANCHARD, Miss SYLVIA CASE, school-teachers.

Henry Skiggelt, a Delaware, exhorter.

The mission buildings, including a school-house, having been completed the past year, the school was opened Dec. 26, with 14 boys. The average attendance, however, has been but about 7, owing partly to the inattention of the chief, and partly to the severity of the winter. Some attention has been given to teaching the Delawares to read after the "new system," and "the number is slowly increasing," says Mr. B., "who are prepared to read the unsearchable riches of Christ." One young man in the neighborhood has recently expressed hope in the pardoning mercy of the Redeemer, and as stated in the report of the Shawanoe mission, was baptized by Mr. Rollin, March 7.

Mr. Blanchard earnestly solicits aid. The call for books is becoming more and more loud. For the last eight months he has spent a portion of his time in

translating a Harmony of the Gospels, which has been recently printed at Shawanoe.

Miss Case, who had for some time been rendering valuable services at the mission, has been appointed assistant teacher, her appointment to take effect from Aug. 1, 1836. Henry Skiggett was appointed assistant June 26.

### PUTAWATOMIES.

Missionaries, Mr. ROBERT SIMERWELL, school-teacher, Mrs. SIMERWELL.

Mr. Simerwell has spent "much time" with the Putawatomes, and was preparing to take his family into their settlement, but was advised by his missionary brethren, to defer going till the negotiations for their permanent location were fully adjusted. They will probably accept the country offered to them on the Osage.

Mr. Simerwell has, also, at different times held meetings for prayer and exhortation, among a settlement of Delaware Indians, 10 miles from Fort Leavenworth, and one young man has requested baptism.

### OTOES.

Station—on the north bank of Platte river, 6 miles above its junction with the Missouri, about 30 miles from the new line of the State of Missouri, and about 200 miles west of north from the Delaware mission.

Missionaries, Rev. MOSES MERRILL, Mrs. MERRILL.

The following are extracts from Mr. Merrill's annual report, dated Dec. 17, 1836.

"Our progress has been slow, but onward. One half of the Otoe tribe (about 500) pitched their skin lodges here last January, and soon after commenced cutting timber for their village. In April they put up 30 houses, 28 of which are large.\* These houses are situated near to each other, and one fourth of a mile from the mission house. The other part of the tribe resided at the old village. In September they burned the village, and are expected to take up their residence here, on their return from the winter's hunt."

In regard to a school at the new village Mr. M. writes,—

"During the first four months, some of the children and youth were taught reading in their own language, at their village. They could not be collected together at any one time or place. Instruction was given to few or many, as they could be brought together." On the return of the Indians from their summer's hunt, measures were adopted to bring the children together, which were attended with better success. Twenty-eight males and eight females joined the school, though the average number in attendance was, from various causes, only from eight to twelve. "The school-room was open to them at all hours of the day. Three of these scholars have read from 25 to 30 pages each,—twelve more have commenced reading in easy reading lessons. They are occasionally exercised in singing Otoe hymns, learning English names of persons, places, and things, counting, &c."

Religious instruction has been imparted to the tribe chiefly by conversation, and reading the lessons translated. Weekly meetings are held on the Sabbath at the mission-house. A few Sabbaths before the Otoes left for the winter's hunt, meetings were also held at the houses of the chiefs, with an attendance of from 40 to 50. One member of the mission family has obtained a hope in Christ, and there have been other instances of deep seriousness among the white population. Since January 1, Mr. Merrill has been prosecuting the trans-

\* These houses are circular, and covered with earth—and are from 25 to 50 feet in diameter. Each house has a kind of porch at the entrance, but no window, nor floor, nor apartments. Several families reside in each building.

lation of the New Testament into Otoe, and two forms, of 16 pages each, have been sent to Shawanoe for publication.

Miss Cynthia Brown, formerly a teacher at this station, was married Aug. 18, to Mr. Reuben Mercer, and will probably remove to the Omahas this spring. It is her wish to labor still for the benefit of the Indians, though not in the immediate service of the Board.

### OMAHAS.

About 60 miles north of the Otoe station, and 300 from Shawanoe.

Missionaries, Rev. CHANDLER CURTISS, school-teacher, Mrs. MARY ANN CURTISS.

It was stated in our last Report, that Mr. Curtiss, who had succeeded the late Mr. Aldrich at the Western Cherokee station, would probably remove shortly, in consequence of the interference of white settlers, to another field of labor. Accordingly, on the 24th of March, 1836, he left the Cherokee territory, after a residence there of nine months, and repaired to Shawanoe. He was married to Miss Colburn, late of the Creek mission, in July. On the 12th of November, Mr. and Mrs. Curtiss left Shawanoe for the Otoe station, where they arrived Dec. 3, and were expecting to pass the winter. They are now, it is probable, on their way to the Omahas.

The lands of the Omahas lie on the north bank of the Platte river, and southwest of the Missouri.

### OTTAWAS.

OTTAWA—40 miles south of Shawanoe.

Missionaries designated; Mr. JOTHAM MEEKER, preacher and printer, Mrs. MEEKER.

The territory of the Ottawas is immediately west of the lands of the Peorias, and the Kaskaskias, and is 7 miles by  $7\frac{1}{2}$  in extent, of a rich soil, well watered and timbered, and healthy. The number of settlers is now 600. The territory would probably accommodate 2,000.

Mr. Meeker has visited Ottawa the past year. His primary object in removing to the place, will be to preach to the Ottawas more fully and frequently the Gospel of Jesus Christ. He will also revise, and reduce to Ottawa, Dr. James's Ojibwa version of the New Testament, the two languages having a close resemblance to each other,—and will prepare translations of religious tracts. Some instruction will be given in reading and writing the native language.

From Mr. Meeker's knowledge of the Ottawa language, and the eagerness expressed by the tribe to enjoy his instructions, much good may be expected, with the divine blessing, from his faithful labors among them.

### CREEKS.

EBENEZER—north of Arkansas river, and 4 miles west of Verdigris river.

Missionaries, Rev. DAVID B. ROLLIN, Mrs. ROLLIN, Rev. CHARLES R. KELLAM, Mrs. KELLAM, Miss LUCY H. TAYLOR, school-teacher.

The labors of Mr. and Mrs. Rollin at this station were faithfully sustained, and with a good degree of success, notwithstanding repeated and severe illness, till near the close of September, when, in consequence of the influx of emigrant Creeks and Seminoles, and jealousies fomented against missionaries by interested white residents, the mission family were compelled to remove to Shawanoe, and Mr. Kellam and his companions, then on their way to the station, judged it expedient to repair for the ensuing winter, to one of the stations among the Choctaws. The mission premises were left in charge of Mr. Davis, of the

Canadian river station, who was requested on this account to remove to Ebenezer.

On the 5th of Dec., before Mr. Davis could have effected his removal, the Creek chiefs met at the mission house, to receive their annuities, and the premises sustained serious injury. It is hoped, however, that they will be secured from further violence, and that measures now in progress for their re-occupancy by the mission, will be successful.

Mr. Rollin writes, in a letter lately received, "We feel deeply interested in the Creek mission, and if things shall be favorably adjusted, though we have suffered much from sickness, we are disposed to make further trial. I found in br. Davis a fellow-laborer whose views and feelings were congenial with my own, and the manifest attachment of the brethren to us, (at least of some of them,) binds our hearts to them with cords that are not easily broken."

Previous to the late, and, we trust, transient disturbances, urgent application had been made for additional missionaries. "We do ardently desire," says Mr. Rollin, under date July 14, "to see more of your missionaries engaged in this interesting field of labor." And he adds, in regard to the qualifications of missionaries, "It has been a prevailing opinion, in some sections of our country at least, that men of ordinary talents and a limited education, is all that the Indian service requires. But I am fully convinced that the permanency and prosperity of your missions among the red men, require more liberal views. Your missionaries among Indians, should be men of ardent piety, unbending integrity, and *learning*." The Board heartily sanction these views, and commend them to the consideration of the churches, and especially of young men contemplating missionary service.

The following are the statistics of the Creek church from March 1, 1836, to Sept. 21.—Baptized, 6—1 Creek, and 5 Africans;—received by letter, 2—excluded 2—1 died. Whole number 87. Mrs. R.'s school which had been re-opened in March, averaged from 10 to 15 scholars.

**CANADIAN STATION**—on the north fork of Canadian river, 32 miles from Ebenezer, and about the same distance from the Creek Agency.

Native missionaries, Rev. JOHN DAVIS, Mrs. DAVIS.

Miss Colburn, as has been already intimated, left the station in July.

Mr. Davis removed to this station early in March, 1836, as was anticipated in our last Report. His labors, since that time, have been chiefly preaching, and teaching his countrymen to read. Besides preaching at the station, he has held stated meetings at other Creek settlements, one of them distant 32 miles, and another 12. Since the removal of Mr. Rollin, he has proposed preaching once a fortnight at Ebenezer. His services in teaching are well received. Several of the church members, and others, have learned to read.

## CHOCTAWS.

### *Arkansas District.*

**CHOCTAW AGENCY**—14 miles west of the eastern Choctaw boundary, and 4 miles south of Arkansas.—Rev. JOSEPH SMEDLEY, school-teacher.

**BETHLEHEM** (Sugar-loaf).—25 miles south east of Choctaw Agency.—Rev. EBER TUCKER, school-teacher, Mrs. TUCKER.

**BETHEL** (Cavernhole).—8 miles southwest from Choctaw Agency.—ALANSON ALLEN, M. D., school-teacher.

### *(Upper) Red River District.*

**PROVIDENCE**—6 miles north of Red river, and 10 miles west of Fort Towson,—about 140 miles south of Choctaw Agency.—Mr. RAMSAY D. POTTS, preacher and school-teacher, Mrs. POTTS.

[The relation sustained by these missionaries to the Board is chiefly advisory, they being recommended by the Board, but appointed and sustained by the United States Government.]



The Choctaw Territory is divided into three districts, the Arkansas on the north, the Poshemataha on the south-east, and the Red river on the south-west. At the time of settlement the Choctaws separated into two parties, those friendly to Christianity and to missionary labors withdrawing mainly to one district, the Poshemataha, and those of diverse character taking possession of the others. The teachers connected with the Board having been located among the latter, have found their usefulness greatly limited by the hostility and jealousy of that portion of the Choctaws. The scholars have been few and irregular in attendance, and the apathy of the parents for much of the time almost hopeless. Some progress, however, appears to have been made. At a council of Indians called by Mr. Tucker in November last, several of his district expressed a strong regard for him, and perfect satisfaction with the measures pursued in the school. Some promised to place their children under his sole direction the coming year. Six boarding scholars were conditionally engaged. The school was first opened in Jan. 1836, at which time 8 were present. Mr. T. expresses a hope that the prejudices which have existed in that part of the nation will soon be overcome.

Mr. Smedley's school has been taught the past winter, during his absence, by Mr. Kellam, of the Creek mission, and was said, in January last, to be increasing.

The school under Mr. Potts' care, numbers 27, and is represented to be "increasingly prosperous." The Indians in his neighborhood seem more desirous than formerly to have their children educated. Mr. Potts also preaches at Fort Towson, alternately with other missionaries, but has been compelled to discontinue preaching to the Indians, for want of a good interpreter. He earnestly requests that a missionary may be sent to the station who shall devote his whole time to visiting and preaching to the Indians. Also, a female teacher, to take charge of a female school. From 600 to 700 Indians reside in his immediate vicinity.

Mr. Allen's school, at his new location, numbered, in January, 20 scholars, and the prospect of its continuance was on the whole encouraging. For several months previous, he and his family had been very dangerously sick with fever, but have recovered their usual health.

#### *In the West Indies.*

### HAITI.

PORT-AU-PRINCE.—Missionary, Rev. WILLIAM C. MONROE.

In July the prospects of this mission, as represented by Mr. Monroe, were encouraging. On the third of that month two were added to the church by baptism. The members of the church "appeared to be engaged in the cause of Christ, and were of upright walk and godly conversation." One has been baptized subsequently. Present number of the church, 15.

Mr. Monroe maintains three services on the Sabbath, besides the superintendence of the Sabbath school, and a weekly lecture and prayer meeting. The church, however, are still destitute of a suitable place for public worship, and many persons on this account refuse to attend. Additional laborers are requested. A number of Baptists reside in the north part of the island, who are said to be anxious for the services of a missionary. They were visited in the course of the year by the Rev. Mr. Brown, English Baptist Missionary at Nassau, New Providence, who thinks that several missionaries could be employed there to good advantage. Mr. Monroe's labors are at present confined mostly to the English and American residents, but he expresses the hope of being able shortly to extend them to the French population.

Since the above was written, a letter has been received from Mr. Monroe dated Feb. 5, 1837, in which he says, "Six have been added to the church since my last letter. The congregation is much larger than it was, and more punctual in attendance. The people seem to have an inquiring mind. Missionaries are wanted very much in different parts of the island, particularly at the Cape, at St. Domingo, at Port-au-Plat, at Jeremia, and O'Coyes. I have reason to rejoice and thank God for the prosperity of the church; all that have come forward appear to be exemplary, and walk worthy of their profession."

## MISSIONS IN EUROPE.

## FRANCE.

PARIS.—Missionaries, Rev. D. NEWTON SHELDON, Mrs. SHELDON.

DOUAI.—Missionaries, Rev. I. M. WILLMARTH, Mrs. WILLMARTH, Rev. ENASTUS WIL-LARD, Mrs. WILLARD. M. J. B. Pruvots, native assistant.

BERTRY.—Native preacher, Rev. LOUIS DUSART.

LANNOY.—Native preacher, Rev. JOSEPH THIEFFRY.

ORCHIES.—M. Alexis Montel, native assistant.

The first year of Mr. Sheldon's residence in France has been devoted in part to perfecting his knowledge of the French language. His first essay to preach in French was made in November, and with success. The chapel occupied by Mr. Willmarth, having been relinquished in April, in prospect of his departure for a new station in the Department of the North, a place of public worship was fitted up for temporary use in Mr. Sheldon's house. It is proposed to obtain a chapel soon, and in a more eligible location. One individual has been added to the church by baptism. Something has been done in the way of tract distribution.

Having ascertained that erroneous views are generally entertained in France respecting the faith and discipline of Baptist churches, Mr. Sheldon prepared, at an early day, and laid before the French public, an exposition of the sentiments professed by Baptists, and advocated by missionaries of the Board, in a pamphlet entitled, *Croyance Religieuse des Baptistes*, since translated and re-published in this country. The tendency of this measure will be, we trust, to remove prejudice, and allay hostility, on the part, at least, of all who favor the spread of evangelical truth in France, and at the same time to secure with French Christians, among whom it may be circulated, a more correct apprehension of the doctrines and institutions of Christianity. Such, indeed, has apparently been its effect in some instances. And if in others it shall fail to convince or persuade, we may venture to hope that the enlarged charity with which it is written, will at least conciliate.

In April Mr. Sheldon accompanied Mr. Willmarth in a tour through the Department of the North, where, as is well known, most of the French Baptist churches are situated. Their reception was every where most cordial, and their intercourse with the churches in a high degree pleasant and salutary. Much gratitude was at the same time expressed for the interest shown by the Board in the welfare of their French brethren, accompanied with earnest requests that it might be continued and enlarged. At Lannoy the missionaries assisted in the ordination of Joseph Thieffry, as pastor of the Lannoy church.

In closing some details respecting the state of these churches Mr. Sheldon remarks, "They greatly need the assistance which we are offering them. Belonging to the peasantry of the country, they are generally quite poor, gaining their daily bread only by the sweat of their brow. Deprived in most instances of early instruction, it is only since their conversion that they have come to acquire much knowledge of letters, so as to be able to read profitably the word of God. I cannot but think that the Board have sufficient encouragement to prosecute still more extensively the benevolent operations which thus far have produced much good."

It was stated, in our last Report, that it was in contemplation to open in the vicinity of these churches, a mission school, with special reference to the training up of native preachers. In pursuance of this object Messrs. Willmarth and Willard, with their families, repaired to the Department of the North in June. A suitable location for the school was soon after selected at Nomain, a central village, where there is a Baptist church, now numbering thirty-eight members, and the ne-

cessary measures were immediately taken to place it at the disposal of the Board. Meanwhile the missionaries fixed their residence temporarily at Douai, distant about twelve miles. This city has nearly 20,000 inhabitants, without religious instruction, or a Protestant assembly, before the missionaries removed to it, and it is hoped that their detention here, till the requisite arrangements shall be made for their settlement at Nomain, will be the occasion of much good. Mr. Willard has for several months sustained two religious services on the Sabbath, with an assembly of English Protestants, besides occasionally preaching in French. A French service is also conducted statedly by M. Pruvots, the assistant. At the last dates the attendance at the English services was increasingly encouraging. The French service was also interesting in point of numbers and attention to the word.

At Bertry M. Dusart has continued to fulfil his duties with zeal and fidelity. He has also visited, at regular periods, the neighboring villages of Walincourt and Estournel. At the latter place is a branch of the Bertry church, to which two were added by baptism in October last. M. Dusart has also baptized several at Bertry. The church numbers thirty. A neat and convenient chapel has been completed during the year.

The ordination of M. Thieffry at Lannoy, has been mentioned. He has been under the patronage of the Board since the 1st of October. The churches of Lannoy and Baisieux, both of which are under his charge, are flourishing. The former has twenty-three members, and the latter twenty-two.

M. Montel remains at Orchies, and continues to preside at the meetings of the church, composed of fifteen members, and occasionally to preach in neighboring villages. Most of his time has been employed, however, in the prosecution of studies preparatory to more extended labor.

We regret to state, in closing this article, that the health of Mr. Willmarth has become so seriously impaired as to be wholly unequal to missionary labor, and unless speedily confirmed will compel him to retire from the service of the Board. This we should deeply deplore. Aside from his familiar acquaintance with the French language, and his personal knowledge of all the concerns of the mission from its establishment, his withdrawal from the work, in view of the affectionate confidence reposed in him by our French brethren, would unavoidably be felt as a calamity.

## GERMANY.

**HAMBURG.**—Native missionary, Rev. J. G. ONCKEN. Mr. C. F. Lange, assistant.

A special blessing appears to have rested on this mission the past year. Fourteen have been added to the church by baptism, two of whom were proselytes from Judaism; three have been reclaimed from Universalism, who have also joined the church, and two have been restored. Mr. Oncken baptized also four at Oldenburg, on his tour to the Duchy in May and June; and four were propounded for admission to the church in November. There were several others who gave pleasing evidence that their hearts had been touched by the Spirit of God, and would probably soon take a public stand on the Lord's side.

Much good has been effected by a system of *loan-tract* operations. This constitutes an important feature of the mission, and engages the attention and zealous labors of sixteen male, and several female members of the church. "There is in fact," says Mr. Oncken, "not a member in our church but what is, in one way or another, doing something in promoting the extension of Christ's kingdom." Opportunities for the distribution of tracts and bibles, appear to be abundant, and peculiarly favorable. Mr. Lange devotes much time to this branch of missionary labor, in connection with his daily visits from house to house, and conversation with individuals. Something has also been done for missions by pecuniary gifts at the Monthly Concert, and on other occasions, both at Hamburg and Oldenburg; and 43 persons have been organized into a Temperance society.

Mr. Oncken solicits further aid in the supply of bibles and tracts, and express-

es a hope that he shall yet have the presence and co-operation of an American missionary. The mission has enjoyed, externally, uninterrupted peace, if we except the misrepresentations of private opposers; and free toleration from the Senate is anticipated with a good degree of confidence.

A letter having been received from Mr. Oncken since the above statement was prepared, we subjoin the following extracts. They are under date of Feb. 14, 1837.

"My work is still prospering, to our great encouragement. Five individuals were added to our number since my last, by baptism, and two others, who had received that ordinance before; one of the latter a young man from Rostock, in Mecklenburg, who has returned to his native place, and promises to be useful to his countrymen. We supplied him with 600 tracts.

"Several hopeful converts stand proposed to the church, and by the time this reaches you, our number will consist of at least 42 members. One of our brethren has gone to his native place, Hussia, with the view of telling them of the blessings he had found among us through the Gospel, and exhorting them to turn also to the Lord Jesus; we pray and hope the Lord will bless his errand of love to the conversion of some.

"The number of my fellow-laborers in the Gospel is still increasing; 18 brethren are engaged in speaking to the people in the courts and lanes of the city, on the great things connected with their salvation, and thousands utterly destitute of any scripture knowledge, learn by this means the way that leads to God and glory. Let us pray and hope that the Spirit of the Lord will grant abundant success to these efforts, and set the slaves of sin, who abound in this city, free. Our meetings for preaching are now so numerous attended that both the saloons at my own house and the rooms at sister Lange's begin to be too small, and I have in consequence been looking out for a larger place. I have succeeded in finding one that will hold upwards of 300 hearers.

"Brother Lange is indefatigable in his calling, and much is effected by him, in sowing the good seed, of which may the Lord grant him an abundant harvest. The first fruit of his labor he has already enjoyed: two individuals have been lately converted through his instrumentality; one of them an English seaman, a Roman Catholic, who had been languishing in the hospital upwards of 3 years.

"Whilst I have thus to record what the Lord is doing among us, we have equally to rejoice over what he is doing at a distance. At Oldenburg the word of the Lord is running and is glorified. The brethren I baptized there, continue steadfast; they have held forth the word of life to their fellow-sinners, and 10 or 12 have been brought to the Cross to sue for mercy, and, having obtained mercy, are now anxious to render a cheerful obedience to Christ's positive institutions."

## GREECE.

PATRAS, in Achaia, on the northern border of the Peloponnesus.

Missionaries, Rev. CEPHAS PASCO, Mrs. HEPZIBAH S. PASCO, Rev. HORACE T. LOVE, Mrs. CATHARINE G. LOVE.

Messrs. Pasco and Love were ordained as missionaries to Greece in Sept. last, and in the following month (21th) took passage with their wives in the Greek brig Alexandros, for Patras. Their first object, on being located, will be the acquisition of Modern Greek, and, next, the instruction of youth in schools, and the colloquial exhibition of Christian doctrine, accompanied with the dissemination of tracts and the Scriptures. A considerable length of time will necessarily elapse, from various causes, before an attempt will be made at a *formal* public dispensation of the Gospel.

The missionaries arrived at Malta after a short and pleasant voyage, the 28th of November, and at Patras, December 9.



## MISSION IN AFRICA.

## LIBERIA.

**EDINA**—at the southern extremity of Liberia, at the mouth of St. John river, and west of Mechlin river.

**Missionaries**, Rev. **WILLIAM G. CROCKER**, Rev. **WILLIAM MYLNE**, Mr. **J. DAY**, preacher and school-teacher.

**CALDWELL**—Rev. **ADAM W. ANDERSON**, school-teacher.

The principal objects of Mr. Crocker the past year, have been to extend his acquaintance with the Bassa language, and reduce it to writing, and at the same time to provide in various respects for the education of Bassa youth. In prosecuting the former he has been compelled, as also Mr. Mylne, to rely chiefly on oral intercourse with the natives, having no assistance from books, and but little from a teacher or interpreter. More recently an assistant has been procured, who has been conversant with the natives from his youth, and is qualified to render them essential service.

With a view to writing the language, Mr. Crocker constructed, at an early period of the mission, a syllabic alphabet, and compiled, in accordance with it, a vocabulary of Bassa words and phrases. On more mature consideration, he has substituted the orthography generally used in reducing heathen languages, based on the Roman alphabet; and has added to the vocabulary, a Bassa spelling-book. This last contains, besides lessons in spelling and reading, a short and very simple account of the creation of man and his fall—the life and death of Jesus Christ—the necessity of repentance, and faith in Christ—and future retribution. An edition of 200 copies was to be printed before the close of December, for the use of mission schools.

A school for native youth was first established by Mr. Crocker, in June last, at Sante Will's town, a native village on the Mechlin, 20 miles above Edina. A few children were placed under his instruction, and others were expected from neighboring villages. A school-house has since been erected there. Another school, designed to be of a higher cast ultimately, was opened at Edina, on the mission premises, Oct. 22, and placed under the care of Mr. Day. A school-house has probably been erected the past winter. Six native youths, of from ten to twelve years of age, are sustained at the charge of the mission, who are taught English and Bassa simultaneously.

Mr. Crocker's health continued low at the last dates, (Dec. 12,) owing less to unhealthiness of climate, than to undue effort and exposure, and a want of the common conveniences of living. While at Sante Will's town, he lived with his interpreter in a bamboo hut, eight feet by six on the ground, and four feet high, the ground his bed; and when at Edina, with Mr. Mylne, his accommodations were little better. A mission-house, it is presumed, has been since built at Edina, more adequate to their necessities, and more favorable to the preservation of their lives, and the lives of others who may be associated with them.

The attention of Mr. Mylne has been directed more exclusively to the claims of Edna and Bassa Cove. At Bassa Cove he was in the practice of preaching to the Baptist church, on the Sabbath, and at other times, till the installation of Rev. Aaron P. Davis as pastor of the church, Aug. 21. At Edna, besides conducting numerous religious meetings, he taught a school of adults, four evenings per week. Much of the religious prosperity of the colonists at both these points, is to be ascribed instrumentally to his faithful labors. Sixteen have been added to the Bassa Cove church during the year.—Mr. Mylne has also superintended the erection of a meeting-house at Bassa Cove, which was dedicated July 3. Some time has been devoted, as he was able, to the study of the Bassa language, and a dictionary has been written out by him of several hundred words and phrases.

Mr. Anderson, who visited this country the last summer, was expecting to resume his school at Caldwell, Oct. 1. During his absence it was taught by Mr. Day.

## MISSIONS IN ASIA.

## BURMAH.

**MAULMEIN.**—Missionaries, Rev. ADONIRAM JUDSON, Mrs. JUDSON, Mr. CEPHAS BENNETT, preacher and school teacher, Mrs. BENNETT, Mr. ROYAL B. HANCOCK, printer, Mrs. HANCOCK, Rev. SEWALL M. OSGOOD, printer, Mrs. OSGOOD.—Five or six native assistants.

**AMHERST.**—*Peguan Department.* Missionaries, Rev. JAMES M. HASWELL, Mrs. HASWELL.

According to the 2d semi-annual report, by Mr. Judson, for 1835, more preaching had been done in Maulmein, and the vicinity, during that year, than all the previous years together, spent at that place. Five or six native assistants had been kept constantly at work, and thousands of tracts distributed. More than 117,000 pp. had been distributed by Mr. Osgood, some of them in streets and lanes of the city which probably had not been visited by a missionary before. His object was to supply every family in the place willing to receive tracts; and to accomplish it, he had passed throughout the city twice, and a third part of it three times. During the year ending the 30th of June, 1836, sixteen had been added by baptism, to the native church under Mr. Judson's care, and four by letter. Two had died, leaving the whole number, 110.

Mr. Bennett retained charge of the English church till about the middle of Oct., when, on his resignation, Mr. Osgood consented to act as pastor, though not formally ordained till the following Spring. In January, 1836, the prospects of the church were encouraging: twenty-seven had been baptized within the last six months. In May the same encouraging state of things continued. At our last dates, Mr. Osgood had baptized eleven others; eight Europeans, and three natives. In his public labors he had been assisted by Mr. Hancock. Beside the ordinary services on the Sabbath, there was preaching on Wednesday evening, and some one or other religious meeting every other evening during the week. The church has a good meeting-house of teak wood. One has been lately built for the native church.

In the printing department, more work was accomplished in 1835 than in any previous year. The whole amount was 264,300 copies, or 8,268,600 pages. Of these, 143,000 copies, or 5,240,000 pages were printed from July 1, to Dec. 31, inclusive, viz.

<i>Titles.</i>	<i>Edition.</i>	<i>No. of Cops.</i>	<i>No. of Pages.</i>
Ship of Grace, 8 vo.	4th	20,000	480,000
Scripture Lessons, 18 mo.	1st	10,000	280,000
History of Daniel, 18 mo.	1st	10,000	200,000
“ “ Elijah, 18 mo.	1st	10,000	160,000
“ “ Samuel, 18 mo.	1st	10,000	160,000
“ “ Joseph, 8 vo.	1st	30,000	840,000
Catechism of Religion, 18 mo.	10th	10,000	120,000
Epitome of the Old Testament, 8 vo.	3d	30,000	1,320,000
Old Testament, 3d vol., 8 vo.	1st	3,000	2,160,000
Total		143,000	5,720,000
Deduct for revised ed. of Ps.			480,000
			5,240,000

The *issues* for the same period, including tracts in Karen, were 87,008 copies, or 2,713,456 pp., as follows:—

TABLE OF BOOKS ISSUED AT NAULMEIN, &amp;c. FROM JULY 1, TO DEC. 31, 1835.

BOOKS.	Ava.		Arracan.		Chumerah, &c.		Maulmein.		Mergui.		Rangoon.		Siam.		Tavoy.		Total		Total No. of Pages.
	Books.	Pages.	Books.	Pages.	Books.	Pages.	Books.	Pages.	Books.	Pages.	Books.	Pages.	Books.	Pages.	Books.	Pages.	Books.	Pages.	
<i>Scriptures.</i>																			
Old Testament, vol. 1,	35	18,620	13	6,916			88	46,816	50	26,400			3	1,596	70	37,240	239	532	137,788
“ “ vol. 2,	60	30,000					40	20,000	50	25,000			3	1,500	70	35,000	223	500	111,500
New Testament,	100	62,400					36	22,161	50	31,200					225	140,400	411	624	256,464
Luke and John,					54	7,992	125	18,500	50	7,400							229	148	33,892
Psalms,	200	31,200			30	4,680	75	11,700	630	101,400	500	78,000			120	20,280	1,585	156	247,260
Totals,	395	142,220	13	6,916	84	12,672	364	119,480	850	191,000	500	78,000	6	3,096	495	232,920	2,707		786,904
<i>Scripture Extracts.</i>																			
Life of Christ,	200	38,400			20	5,760	175	33,000	273	52,416					120	22,040	798	192	153,216
Digest of Scripture,	200	40,800			66	13,464	80	16,320	500	102,000	500	102,000			145	29,580	1,491	204	304,164
Sermon on the Mount,															150	1,200	150	8	1,200
Miracles,															50	1,400	50	28	1,400
Sermon and Miracles,															50	1,800	50	36	1,800
Par. & Christ's last Ser.																	85	28	2,380
Epitome of Old Test't.																	250	14	11,000
Hist. of Joseph,					200	5,600	2,090	58,520	1,000	28,000	1,150	32,200			3,000	84,000	7,865	28	220,220
“ “ Daniel, 1 Smo.							100	2,000							200	4,000	300	20	6,000
“ “ Elijah, “							100	1,000							200	3,200	300	16	4,800
“ “ Samuel, “	100	1,600					100	1,000			1,000	16,000			250	4,000	1,450	16	23,200
Scripture Lessons, “	100	2,800					100	2,800			500	14,000			250	7,000	950	28	26,600
Cards,							40	40							800	800	840	1	840
Totals,	600	83,600	425	11,900	296	24,824	2,860	118,580	1,783	182,696	3,400	175,200			5,215	160,020	14,579		756,820
<i>Tracts.</i>																			
Catechism of Religion,	100	1,200	1,000	12,000	350	4,200	850	10,200	3,000	36,000	1,400	16,800			750	9,000	7,450	12	89,400
Catechism and View,			5,000	100,000	300	6,000	5,198	103,900	3,000	60,000	1,000	20,000			1,559	31,180	16,057	20	321,140
Balance & Catechism,					200	4,800	1,050	16,800	3,000	48,000	1,000	16,000			1,617	25,872	6,967	16	111,472
Investigator,					300	4,800	1,169	18,704	3,000	48,000	2,000	32,000	25	400	1,850	29,000	8,343	16	133,504
Awakener,					300	4,800	2,550	40,800	3,000	48,000			50	800	800	31,400	11,050	10	224,800
Ship of Grace,			6,000	96,000	300	4,800	4,050	64,800	3,000	48,000	1,000	16,000	50	800	2,000	32,000	12,400	16	198,400
Septemary,									346	17,992							346	52	17,992
Mem. Miss Cummings,							50	800	100	1,400							150	16	2,400
Mem. Mee Shwayce,					75	1,800	300	7,200	500	12,000	500	12,000			379	9,096	1,754	21	42,096
Spelling Book,	200	6,400					129	4,128	25	800							354	32	11,328
Totals,	300	7,600	14,000	240,000	1,925	31,200	15,346	267,392	18,971	320,392	6,900	112,800	125	2,000	10,305	171,148	67,872		1,152,532

Of Karen tracts the issues were 1850 copies, or 17,200 pages; of which 1600 cops. or 15,200 pp. were sent to Tavoy, 100 cops. or 1200 pp. to Maulmein, and 150 cops. or 1200 pp. to Chumnerah, and vicinity. 1250 cops. or 10,000 pp. were of the "Catechism and Commands;" the name of the other Karen tract is unknown.

For the whole year, beginning Jan. 1, the issues were 177,804 copies, or 5,905,040 pages.

The printing of the whole Burman Bible was finished Dec. 29, 1835.

The printing office is of brick, two stories high, 136 feet long by 56 wide. Attached to it are four hand-presses exclusive of a fifth now on the way, a power-press equal to three more, added to the department in April, 1836, twelve founts of English type, one fount of Burman, and one of Karen. A fount of Peguan was nearly completed at the last dates. The upper rooms of the building are devoted to a bindery, storage, &c. About twenty-five native assistants are constantly employed. The office is superintended by Mr. Hancock, or, in his absence, by Mr. Osgood.

Mr. Judson is closely occupied in revising for the press. On completing the Old Testament he revised the Psalms for a second edition, and for the six months preceding June 30, 1836, has been revising the smaller works that had been published. At that time he was expecting soon to enter on the revision of the New Testament, for a second edition.

*Schools.*—Mr. Bennett continues to instruct the English High School, and with good success. At the annual examination in Oct. 1835, 106 members were reported, besides 16 who had left the school. Of these 54 were Burmese, 20 Chinese, 18 East Indian, 13 Portuguese, 2 Armenian, 2 Parsee, 3 English, 3 Greek, 4 Hindoo, 1 Karen, 1 Shyan, and 1 Malay. The branches taught were reading and spelling (in English), writing, arithmetic, geography and grammar. The scholars appear to have made good proficiency. "Many of the children," says Mr. B., "pure Burmese, who commenced A, B, C. only a year since, read very tolerably in English, and some of the best are able to give the translation of short sentences. I am bound perhaps to say, that my most sanguine expectations, as regards the school, have been fully realized." Five of the pupils were professors of the Christian faith.

Two schools are under the care of Mrs. Hancock, containing together twenty-five scholars, a few of them females. From four to eight of the scholars are supported by the mission. One of these schools has been in operation three years, and, during that time, six of the scholars have passed from death unto life. The other has existed but four months. Mrs. Osgood has two schools of girls, numbering together nineteen scholars. One of them had existed ten months at the time of the report (1836); the other had more recently gone into operation.

Occasional excursions have been made for tract distribution, &c. to Ye'h, Natmyu, Sittaung and other places, by Messrs. Osgood, Bennett and Hancock.

The following is a complete List of Publications issued from the Mission Printing-house, Maulmein, previous to Jan. 1, 1836.

Publications.	No. Pages.	Publications.	No. Pages.
Awakener,	16	Life of Christ,	192
Balance,	16	Luke and John,	148
Burman Thembongyee, (Spelling-book,)	22	Matthew and Mark,	128
Catechism of Astronomy and Geography,	16	Memoir of Mee Shway-ee,	24
Catechism of Religion, 18mo.,	12	" " Miss Cummings,	16
Catechism and View,	20	Miracles,†	—
Child's Book on the Soul, 1st Part, 18mo.*	90	New Testament,	624
Digest of Scripture,	204	Old Testament, Vol. 1st,	532
Epistles and Revelation,	272	" " " 2d,	500
Epitome of the Old Testament,	44	" " " 3d,*	720
History of Joseph,	28	Psalms,*	156
" Samuel, 18mo.,	16	Scripture Lessons for Children, 18mo.,	28
" Elijah, 18mo.,	16	Ship of Grace,	16
" Daniel, 18mo.,	20	Septenary, or Seven Mammals,†	52
Investigator,	16	Sermon on the Mount, 18mo.,†	—
Karen Catechism,	8	Three Sciences, Astronomy, Geography	46
" " in verse, 18mo.,	12	and History,†	

\*In Press.

†Out of Print.



Each of these brethren has been subject to serious illness, the latter to jungle fever; and several of Mr. Bennett's family, and other members of the mission, have been sick with small-pox, but at our last dates were convalescent.

Mr. and Mrs. Haswell, who arrived at Maulmein in company with other missionaries, in Feb. 1836, having been designated to the Peguans, to whom no missionary had before been specially assigned, repaired to Amherst about the last of April. This place is considered one of the most central for the Peguan population, the inhabitants, about 1600, being mostly Peguans, and Peguan villages being situated all around it, some very near.

**RANGOON.**—Missionaries, Rev. ABNER WEBB, Mrs. WEBB, Rev. HOSEA HOWARD, Mrs. HOWARD. One or two native assistants.

The Rangoon station still feels the effects of the severe persecution mentioned in our last Report. The members of the church are scattered abroad, and few, if any, residents of the city acknowledge themselves Christians. Even acts of service rendered by natives to the missionaries, have been punished with fines. The people, however, are willing to receive tracts, and several thousands have been distributed. Mr. Webb has at times occupied the verandah, and excursions for tract distribution have been made, both by Mr. Webb and Mr. Howard, into the adjacent country and on the rivers.

The Karens who have professed faith in Christ, continue steadfast. A few have been baptized by Mr. Webb, and twenty-nine by Ko Thah-byoo. Sixty or seventy others are waiting for the ordinance. Mrs. Howard has re-opened her school of eight members, three of whom are girls.

Ko Thah-a, the native pastor, has been transferred to Maulmein, and another assistant from the Provinces supplies his place.

Mr. Howard, it is expected, will spend a part of the ensuing year in the neighborhood of Pegu, where there is a district of considerable extent under the immediate jurisdiction of an Armenian, and a good degree of toleration may be expected. This region connects with the one hitherto occupied by Mr. Vinton, and communicates, it is supposed, by the Pegu, Sittaung, and Salwen rivers, in the rainy season, with Maulmein. At the last dates, (August,) Mr. Webb and Mr. Howard were purposing to ascend the Pegu river, and explore this route, and, though they might fail in their object of reaching Maulmein by an interior communication, would probably find many to whom the Savior had never been made known, and to whom it was hoped their labors would not prove in vain. Instances occur, now and then, of the highest interest in regard to the dispersion of tracts in remote districts, and the preparation of heart to welcome the gospel.

**AVA.**—Missionaries, Rev. EUGENIO KINCAID, Mrs. KINCAID, Rev. THOMAS SIMONS, Mrs. SIMONS. Two or three native assistants.

At Ava, Messrs. Kincaid and Simons have not only been permitted to prosecute their labors unmolested the past year, but have received various marks of kindness, both from rulers and citizens. Success has also attended their efforts, to some extent. Interest in the new religion has continued to spread, and at different periods visitors have thronged the residence of the missionaries, some of them from distant cities and provinces. Mr. Simons has usually occupied the verandah. Mr. Kincaid has occasionally made excursions into different parts of the city, or the adjacent country—also to the neighboring cities of Sagaing and Amerapura. A missionary is much needed in one or both of these places. There have been but few accessions to the church. Moungh Too, a member of the school, and son of Ko Gwa, was baptized Dec. 1835, and Ko Geo, who also heard the gospel first from Ko Gwa, the following February.

The school has numbered eight scholars, and a part of the time only five, having been nearly broken up by the sickness of Mrs. Kincaid, before the arrival of Mrs. Simons. Twenty-nine have received more or less instruction since the school was first opened. Two of the scholars, who are young men, have become pious, and joined the church, and three of the girls have been attentive to religious instruction.

It gives us high gratification to add, that the British resident at Ava, Col. Burney, who is about to retire to Calcutta, has shown unwearied kindness to the

missionaries of the Board, both at this and other stations, and especially in seasons of danger, whether from disease or human violence, has repeatedly tendered them his timely and effectual aid.

## MISSION TO THE KARENS.

TAVOY.—Out-stations, *Matamyu, Toung Byouk, Pyee Khya, Kapa, Tsarawa, Ta-mler.*

Missionaries, Rev. JONATHAN WADE, Mrs. WADE, Rev. FRANCIS MASON, Mrs. MASON, Miss ANN P. GARDNER. Twenty or more native assistants.

The labors of the Tavoy missionaries have been similar the last year to those of the preceding, the dry season being devoted to visiting the out-stations and traversing the jungle, and the rest of the year, about seven months, to translations, preaching and teaching, &c. at Tavoy.

*Translations.* Mr. Wade having enlarged the Karen dictionary, in the arrangement of which he was aided by Mr. Vinton, then at Tavoy, next gave attention to the preparation of elementary books and tracts in the Pwo Karen, a dialect which he has reduced to writing, and closely resembling the Sgau, being of the same construction, and three fourths of the words having a common origin.

Mr. Mason, seated in a zayat for the purpose of holding occasional conversation with Burman visitors, has devoted the rainy season mostly to the translation of the Karen New Testament. A part of his time, however, has been given to the study of the Pwo, or (Pgwo;) and he expresses the hope of soon being able, "with little effort, to preach the blessed Gospel to another people in another language."

*Preaching.* While at Tavoy, Messrs. Wade and Mason have sought to impart the Gospel to several classes of Tavoyers, preaching every Sabbath in Burman, Karen, and English. In Burman, three services are usually maintained. They also, with the aid of the female missionaries, instruct five Sunday schools. Every evening in the week, a lecture is held both in Burman and Karen, at which the pupils of all the schools attend, and in a Burman neighborhood a Tuesday evening lecture, which has been attended at times by more than forty Burmans. Some of the Burmans appeared more favorably disposed towards Christianity than formerly. The European congregation also was increasing. And could the missionaries, in view of their engagements in the Karen department, feel at liberty to give the attention "which their hearts prompt," to the Burman and European population, the results, it is believed, would be highly cheering. They earnestly request aid.

*Theological and other schools.* At the missionary conference held at Maulmein in April, arrangements were made for the immediate establishment of a theological school for native assistants, to be located temporarily at Tavoy, under the care of Mr. Wade. The first session began about the middle of May—present eight Karens. It was shortly enlarged to nineteen, of whom twelve were Karens, five Burmans and Peguans, and one Hindoo. Ten were from Maulmein. The first examination was held in July, and gave much satisfaction. The Karens were examined in Matthew, recently translated by Mr. Mason, and the Burmans in the Old Testament.

Under the superintendence of Mrs. Wade and Mrs. Mason, is a Karen male and female boarding-school, containing nearly eighty pupils. Miss Gardner has charge of seven Burman day-schools, containing 143 scholars.

*Itineraries.* During the last dry season, Mr. and Mrs. Wade, beside making a few other excursions to Toung Byouk, Yeh district, &c., visited Matamyu. Their labors there, and the success which followed, have been given in Mrs. Wade's journal, published in the Missionary Magazine. Religious meetings of intense interest, were held from day to day, and there were numerous instances, it is believed, of conversion to God. Forty-four were added to the church by baptism, during the three months the missionaries were there, and twenty-seven or twenty-eight more requested baptism. The whole number of the church at the time Mr. and Mrs. Wade returned to Tavoy, was 230, "all in good standing." 173 of these lived in Matamyu, and the remainder in five small villages around.

Several excursions were made by Mr. Mason. One of great interest, the details of which have in part only come to hand, was made in January to the south of Tavoy, during which forty-one were baptized, more than a hundred inquirers registered, three new churches founded, and five new schools established.—A part of the dry season was occupied in attending the Conference at Maulmein.

*Churches and Baptisms.* Connected with the church at Tavoy are,

1. The Matamyu church, distant two days' journey from Tavoy, at the head of Tenasserim river—230 members, 27 or 28 inquirers.

2. T'oung Byouk, two and a half days south of Tavoy—sixteen members, twenty-five inquirers.

3. Pyee Khya, four days south of T'oung Byouk—fifteen members, forty-three inquirers.

4. Kapa, three days south of Pyee Khya, on a stream of the same name—twenty members, and thirty-four inquirers.

5. Ta-mler, on the Tenasserim, three days from Mergui—nine members.

All these have good places of worship built by themselves, and each has a native pastor and a school teacher. In the same region are six other schools under Christian native teachers. "The pastors, however, are changed yearly, to give each an opportunity of being with the missionaries half his time in the acquisition of useful knowledge."

The number baptized at all the Tavoy stations during the year under review, was eighty-eight; and the aggregate, from the establishment of the mission, 340.

*Printing Department.* The importance of appropriating a complete printing establishment to the use of the Karen mission becoming more apparent from year to year, a fount of Karen types has been procured and two printing presses are in readiness to be forwarded, whenever a printer shall be obtained to take charge of them. The following is a list of the works prepared in Karen, for the press, prior to April, 1836, as given in Mr. Malcom's journal. Gospel of Matthew. Vade Mecum, containing passages of Scripture, with reflections for every day in the month, and embracing an extended view of the Christian religion. Hymn book, containing upwards of 120 hymns. Enlarged edition of the "Sayings," by Mr. Mason. Translation of Mr. Judson's View of the Christian religion, and translation of most of Mr. Boardman's Digest,—both by native Christians. A tract, consisting of didactic and hortatory pieces, by native preachers. Mr. Judson's View of the Christian religion versified, by Sau Panlah, a native assistant. Bible Class Questions on Matthew, by Mr. Wade. Brief Biographies of Joseph, and other Old Testament characters, by the same. Child's Catechism for Sunday schools, by Mr. Vinton. Lee-mopga, or spelling-book of the Sgau or Myet-tho. Do. of the Pwo or Myet-kyen, (the two dialects used by the Karens,) by Mr. Wade. Besides these there are a Grammar, by Mr. Mason, and a Dictionary by Mr. Wade, in an advanced state of preparation.

*Tavoy Missionary Society.* For the two years preceding April, 1836, this Society has supported four native assistants. "It is maintained chiefly by Europeans and Americans at the station, but several of the natives pay their regular monthly contribution."

**BATU ISLAND.**—Out-stations, *Newville, Ko Chet'thing's village, Bootah.*

Missionaries, Rev. JUSTUS H. VINTON, Mrs. VINTON, Rev. ELISHA L. ABBOTT, Miss ELEANOR MACOMBER.

*Ko Chet'thing*, and four other native assistants.

In the northern section of the Karen mission, the results of the past year have been less mature, and of a more chequered cast. Mr. Vinton having returned to Maulmein in Oct. from Tavoy, proceeded to Chummerah, but found it deserted; the inhabitants having built another village, Bootah, two or three days' journey up the Attaran. Several visits were also made to Newville and Ko Chet'thing's village: and one to the village of "the great Karen chief," Lakee, in which Mr. V. was accompanied by Ko Chet'thing. In one of these excursions four individuals were baptized. In another, arrangements were made for the establishment of three Karen schools. Several months appear to have been thus passed by Mr. and Mrs. Vinton in traversing the jungle, or visiting the villages on



the water-courses. "We have no home this season," says Mrs. Vinton, "but our mission boat;" but adds, "I cannot tell the preciousness of the *promises*, which relate to the salvation of the heathen, as we go from village to village, and from river to river, telling the poor inhabitants of the way of life." On one occasion, while Mr. Vinton was at Newville, Mrs. Vinton, in company with Miss Macomber, visited several villages of the Pwo Karens. "They were received with almost unparalleled kindness, and their greatest difficulty," says Mr. Vinton, "was to make the people willing to allow them to return;" and this, not till a pledge had been secured that the missionaries would visit them again.

After the missionary conference, Mr. Vinton made another excursion, and on his return was seized with the jungle fever, which greatly endangered his life; but at our last dates he was nearly recovered.

A school of about thirty Karen children has been taught by Mrs. Vinton, while at Maulmein, but during the sickness of Mr. Vinton, was removed to Ko Chet'thing's village, and placed under his care. It has since been resumed by Mrs. Vinton.

Ko Chet'thing's services continue to be highly valuable. A part of the time he has assisted Mr. and Mrs. Vinton in the acquisition of Karen, but is mostly engaged in preaching at the zayat, built with the personal presents made to him while in this country. Several have been converted at his village, and baptized. A school is also under his charge.

Mr. Abbott and Miss Macomber, (the latter designated to the Pwo Karens,) are engaged chiefly in acquiring the language. Mr. Abbott was, for a time, very dangerously ill with jungle fever, caught while superintending the erection of Mission buildings at the new station on Balú Island. The Balú station is nearly opposite Maulmein, on an elevated ridge running the whole length of the island from north to south, and overlooking the surrounding country from Maulmein to the ocean. The location was judged to be safe, even in the rainy season. The Karen population of the island is 10,000.

*Churches and Baptisms.* The number of natives baptized in the region attached to the Balú station is not fully ascertained; five have been reported at Ko Chet'thing's village, and four at Newville. The church at the former place two days above Maulmein, on the Salwen river, had in April, 1836, thirty-seven members, and five or six inquirers.—Ko Chet'thing pastor. Newville, on the Dah Gyieng, three days from Maulmein, had twenty-eight members,—Ko Tau pau pastor. Bootah, on the river Attaran, two or three days from Maulmein, had thirty-four,—Ko Taunah pastor. The Karens on Balú Island were disciples still of the great Karen prophet.

## SIAM.

**BANKOK.**—Missionaries, Rev. J. TAYLOR JONES, Mrs. JONES, Rev. ROBERT D. DAVENPORT, printer, Mrs. DAVENPORT.

On the return of Mr. Jones from Singapore in July, 1835, considerable time was devoted to the distribution of Siamese tracts, and the Gospel by Matthew, and to increasing his acquaintance with the Siamese language, with a view to prosecuting the translation of the New Testament. Some time was also taken up in relieving the sick, in which, as well as in tract distribution, he was assisted by Mr. Dean, of the Chinese department. The latter part of 1835, he was interrupted in his labors for a season, by repeated attacks of ophthalmia, and the sickness of his family.

In January of 1836, he resumed the translation of the New Testament, beginning with Acts. The same month he also made two excursions into the interior, one of twenty miles, a greater distance than he had ever before penetrated. He found the region densely populated, and beside Siamese, "very many thousand Peguans." Returning to Bankok, and finding the health of his family still more precarious, he was advised to repair with them to Singapore. The importance of providing a fount of Siamese types, in anticipation of the early arrival of a printer and press, was an additional inducement, and he accordingly sailed for Singapore early in March. Mr. Davenport arrived at the same port a few days afterwards. Mr. Jones, however, had proceeded to Malacca and Pinang, to effect an arrangement with Mr. Dyer, of the London Miss. Society, for casting the types, and to superintend the cutting of the punches, and did not meet with



Mr. D. till his return to Bangkok, in July. The punches, it was supposed, would be completed before the close of the year. Some in a highly finished state, had already been forwarded to Mr. Dyer, from Pinang. From 300 to 400 would be needed. The printing department is designed to embrace both Siamese and Chinese works. A font of Chinese types was ordered at the same time with the Siamese, and as the punches were already cut, could be furnished at very short notice. Connected with the department is also a lithographic press, which Mr. Jones had set up before his voyage to Singapore.

Mr. Davenport, after a short but advantageous interview with Mr. Dyer at Malacca, left Singapore with Mr. and Mrs. Reed, for Bangkok, and arrived there early in July. Mrs. Davenport followed soon after in company with Mr. and Mrs. Jones.

## CHINESE.

BANKOK (Siam).—Missionary, Rev. WILLIAM DEAN.

Attached to the mission, but not permanently located, Rev. ALANSON REED, Mrs. REED, Rev. J. LEWIS SHUCK, Mrs. SHUCK.

At the time to which our last notices of this mission were brought, Mr. Dean had been but a few months at Bangkok, and was able to preach in Chinese but very imperfectly, assisted by Chek Bunti. Much of his time has since been occupied in the study of the language, and a part in attending on the sick, of whom great numbers have applied for aid. Numerous excursions have also been made into various parts of the city, and tracts distributed, and especially to the Chinese junks which trafficked there from Hainan and Cochin China, &c. Religious worship has been regularly maintained with the Chinese church, and on the Sabbath the congregation has numbered from thirty to fifty. A few have appeared to be sincere inquirers after the truth, and five or six have been very constant attendants at worship. At Mr. Dean's family worship also, which is conducted in Chinese, several Chinamen are usually present. Three Chinese were added to the church by baptism in Dec. 1835; and three or four others have applied for the same privilege. Our last communications from Bangkok inform us of the defection of Chek Bunti. He left the mission in September, alleging that he wished a more lucrative situation, and that he was afraid of being imprisoned by Government. This in connection with his subsequent conduct, had led the missionaries to suspect the sincerity of his former professions. One member of the church, Chek Peng, died March, 1836, in the triumphs of Christian faith.

The arrival of Mr. and Mrs. Reed in July, has been mentioned. Communications of date Nov. 9, have been received from him, at which time he was prosecuting the study of the Chinese language, and holding himself in readiness to enter whatever field Providence might open before him.

Mr. and Mrs. Shuck left Singapore Aug. 29, for Macao, (China,) and arrived there after a pleasant passage of eighteen days. While detained at Singapore his time was chiefly spent in the study of Malay and Chinese.

## ARRACAN.

KYOOK PHYOO.—Missionaries, Rev. GROVER S. COMSTOCK, Mrs. COMSTOCK. Designated to the mission, Rev. LOVEL INGALLS, Mrs. INGALLS.

Our last Report left Mr. Comstock sedulously prosecuting the study of the language during the rainy season, and occasionally, when the weather permitted, visiting the neighboring villages, conversing with the people, and distributing tracts. Fewer visitors called at the house, but they were from all parts of the province, and some of them from Burmah.

At the close of the rains, Mr. Comstock commenced a new course of itinerant preaching, going from village to village, and from island to island, proclaiming to thousands, for the first time, the glad tidings of salvation. In this way he visited Jagoo, Cheduba, Flat, and other islands, Ang district, &c. besides villages and towns more near. In one of his excursions he met with the Kyens, a branch of the Karens, who reside in the mountainous districts, and seem ready, like their kindred tribes, to welcome the advent of the kingdom of heaven.

In April, Mr. Comstock, on the setting in of the rains, resumed his more sedentary occupations. A school was also opened, in a convenient school-house which he had caused to be erected, and instruction given by himself and Mrs. Comstock, both in English and Burman. "A considerable number were anxious to learn English, and as there are no books of truth, either in science or religion, in the native language, it was thought advisable to encourage and assist them." In each department, English and Burman, there were in July fourteen pupils, and their proficiency was gratifying. "They receive religious instruction," says Mr. Comstock, "every Sabbath morning, and regularly attend public worship. We hope much good will result from the schools, and think that the natives here are already much more favorably disposed towards us than formerly."

Mr. and Mrs. Ingalls, having reached Maulmein early in 1836, sailed for Arracan on the 19th of March, but encountered a severe storm and head winds, and were obliged to put back. They were engaged in the study of the language at Maulmein, at our last date, July 15.

### TELINGAS.

Missionaries, Rev. SAMUEL S. DAY, Mrs. DAY, Rev. LEVI HALL, Mrs. HALL.

Mr. and Mrs. Day arrived at Calcutta early in February, 1836, and proceeded thence to Vizagapatam, where they have since been prosecuting the study of the Teloo-goo language. Mr. Abbott, who, it was expected, would be associated with them, having, in accordance with the advice of Mr. Malcom and the missionaries at Maulmein, joined the Karen mission, Mr. and Mrs. Hall were designated to this service, and sailed October last, in company with Messrs. Thomas and Bronson, of the Shyan mission.

The post at which the mission will be ultimately stationed, is yet undetermined. Weighty considerations are in favor of commencing operations in the neighborhood of Madras. Among others is the fact, that in the vicinity of Madras, connected with the regiment at Arnee, is a branch of the Maulmein church, requiring pastoral attention, and competent also to furnish valuable aid to the missionaries. A letter in their behalf was addressed to Mr. Judson by one of their members, in March, 1836, soliciting a visit. On the 11th of that month, nine had professed their faith in Christ by baptism, and twenty-eight had united in the ordinance of the Supper. Of those previously connected with the church, one had been baptized by Mr. Jones, now of Bankok, one by Mr. Mason, and seventeen by Mr. Simons. The last nine were baptized by Rev. Edward Cronin, English Missionary. A small chapel had been erected at Arnee, where divine worship was regularly conducted. From sixty to seventy scholars attended a Sabbath school. The letter adds, that in the Presidency of Fort St. George, or Madras, there are five churches and but one pastor.

### SHYANS.

SADIYA (A'sám).—Missionaries, Rev. NATHAN BROWN, Mrs. BROWN, Mr. OLIVER T. CUTTER, printer, Mrs. CUTTER, Rev. JACOB THOMAS, Mrs. THOMAS, Rev. MILES BRONSON, Mrs. BRONSON.

Messrs. Brown and Cutter, with their families, reached Sadiyá the 23d of March, 1836, after a four months' journey from Calcutta. The village is "situated on the Kundil (Kuril) nullah, two miles inland from the Brahmáputra, and thirteen miles east from the point of confluence of this stream with the great Dihong." The spot selected for the mission compound, is on the north bank of the Kuril creek, about a mile from the military cantonnments, and two miles from the old village of Sadiyá. Suitable buildings were to be erected before the close of the year.

The population of the district is chiefly 'A'sámese, who speak a dialect of the Baugáí language, the great body of Shyans and Singphos lying to the east. The missionaries would devote their attention chiefly to the Shyans, and par-

ticularly to the acquisition of the Shyan language, in which they had already made some progress.

Many of the people being anxious to send their children to school, a school-house was erected in May, and a school opened the 6th of June. At the close of the first week, the number of boys under the care of Mrs. Brown was twenty, five of whom were studying English. Mrs. Cutter had charge of the girls' department. Religious worship in English, had been maintained on the Sabbath, from the time of their arrival, and was usually attended by the English residents. Our last communications from the mission were of July 20.

Mr. and Mrs. Thomas, and Mr. and Mrs. Bronson, left Boston for Calcutta Oct. 17, and are expected on their arrival there to proceed immediately to Sadiyá. They take with them for the mission a printing-press, and a standing-press, with a sufficient supply of paper, ink, &c.

## MISSIONARY APPOINTMENTS.

The following are the names and designations of the missionaries, and assistant missionaries, appointed by the Board the past year, who have entered, or are on their way to their respective fields of labor.

*France*.—Rev. Joseph Thieffry, M. J. B. Pruvots.

*Greece*.—Rev. Horace T. Love, Mrs. Catharine G. Love, Rev. Cephas Pasco, Mrs. Hepzibah S. Pasco.

*Asám*.—Rev. Jacob Thomas, Mrs. Sarah M. W. Thomas, Rev. Miles Bronson, Mrs. Ruth M. L. Bronson.

*Telingas*.—Rev. Levi Hall, Mrs. Catharine B. M. Hall.

*West Africa*.—Mr. J. Day, preacher and school-teacher.

*Creeks*.—Rev. Charles R. Kellam, Mrs. Elizabeth P. Kellam, Miss Lucy H. Taylor.

*Shawanoes*.—Mr. John G. Pratt, printer, Mrs. Olivia E. Pratt.

*Delawares*.—Miss Sylvia Case, Henry Skiggett, native assistant.

*Cherokees*.—Doyanungheeskee, or Beaver Carrier, native preacher.

Several others are under appointment, who are expected to proceed to their respective missions the ensuing summer or autumn.

## FOREIGN AGENCY.

Mr. Malcom, whose departure on the 22d of Sept. 1835, to visit the missions in Asia, was mentioned in our last Report, arrived at Amherst, Burmah, after an unusually pleasant voyage, the 21st of February following. The next day he ascended the Salwen river to Maulmein, and in the course of the ensuing month visited Tavoy, Matanyu, and Mergui. On the 30th of March, he held a conference at Maulmein, with missionaries from the several stations in Burmah and the Tenasserim Provinces, which occupied, exclusive of the Sabbath, five days. The missionaries present, were Messrs. Judson, Wade, Kincaid, Bennett, Hancock, Mason, Osgood, Vinton, Howard, Webb, Haswell, and Abbott. "Beside many important topics, which, though fully discussed, did not come to a formal vote, the following subjects were acted upon," says Mr. Malcom, "beside minor ones:—The establishment of a Seminary for native assistants,—its location, temporary preceptor,—and course of study and by-laws;—new fields of labor proposed and described,—native schools—polygamy among natives, and the management of such cases in regard to applicants for baptism—reducing the size of the Burman character—the plan of giving English names to native children—boarding-schools, and the best mode of their endowment." "Considerable time," he adds, "was taken up in designating the new missionaries to their fields of labor. They seemed to be as jewels, which each was anxious to seize. Every man felt keenly the claims of his station or neighborhood, and longed to see more laborers in what he deemed so promising a field. It was a noble strife of disinterested love." In regard to this last topic, the missionary field in Burmah, Mr. Malcom has drawn up and forwarded a paper exhibiting numerous

and extensive regions, both in Burmah and countries adjacent, hitherto unvisited by a missionary, and open to the operations of this Board.

From Mauhneim Mr. Malcom made several short excursions, one to Balú Island, to select with Mr. Vinton a site for the new station there located; another to Ko Chet'thing's village, where he baptized several Karens; and a third on the river Unselen. He then passed round to Rangoon, on the 17th of May, and from Rangoon to Pegu, and subsequently ascended the Irrawaddy to Ava, where he arrived the 5th of July. On his way up, he visited and distributed tracts in eighty-two cities and villages, and supplied 657 boats and vessels, some of which were manned with from fifteen to twenty men, besides handing tracts in a multitude of cases along shore. On the 3d of August he left Ava, reached Rangoon the 13th, and soon after took passage for Calcutta, where he arrived in usual health, Sept. 21, expecting shortly to proceed to Madras, Arracan, and Siam. May a kind Providence continue to watch over him, and bless the service in which he is engaged. That he has been preserved and guided in his voyages and journeyings thus far, and in the execution of the diversified duties to which he has been called, demands our grateful acknowledgments. It is also cause of gratitude, that in his varied intercourse with the missionaries, at all the stations in Burmah, he has been invariably regarded with affectionate confidence and respect. Numerous letters have been received of hearty acknowledgments to the Board in view of his appointment, and the fidelity and kindness in which he has executed the duties with which he was charged. Results, we trust, of the most beneficial character will flow from his Agency, and the Board will be enabled, in the light thus shed on the measures to be pursued, in regard both to existing missions, and to others which may be attempted, to prosecute their work with increased energy and success.

### DOMESTIC AGENCIES.

The preceding autumn and winter, Mr. Bennett has prosecuted his Agency in Ohio and Indiana. In the former State he was generally well received by the churches, and his visits appeared to have a good effect. In respect to his labors in Indiana, where he spent three months, he writes as follows: "Great interest is taken in the Foreign Mission cause, by some brethren of influence in Indiana, but they are widely scattered. I do not regret, however, that the winter has been spent among that people by your agent. The ministration of the Gospel to them, almost daily, and the information spread over a wide extent of country, which will do good in future, together with the moral and religious interest awakened, have more than compensated for all the toil, fatigue, privation and danger encountered in making the laborious tour." From Indiana he proceeded in March to Kentucky, and was engaged in fulfilling the appointments there made, when he was taken sick, and compelled for a short season to discontinue his exertions.

Mr. Hartwell has labored chiefly in Alabama. In the report of his tour from April to September, he writes,—“I have been advocating the great and good cause, wherever I have had opportunity, both in public and in private; and I have reason to believe that the effort has not been in vain. Many, very many, have openly declared their conviction that the cause is God's and will prevail, who have heretofore been decided opposers.” He has since, with the concurrence of the Board, removed to Alabama, and continues to discharge the duties of his agency in that State.

In Virginia, Rev. S. Cornelius completed his engagement as agent of the Board, in September.

Rev. O. C. Comstock entered on an agency in behalf of the Board, August 1, and prosecuted it in the State of New York, with good success, till about the middle of November, when he proceeded to New Jersey and Pennsylvania. Soon after he was led by ill health and other causes, to suspend his labors, but has resumed them since the first of March, visiting parts of Maryland and Delaware.

The Cor. Secretary and Treasurer have made several missionary tours, as in former years. Special agencies have also been performed by brethren in the ministry, and others, and several missionary excursions have been made in Georgia, by Rev. Edward A. Stevens, appointed missionary to Burmah.



## CHANGES IN THE ORGANIZATION OF THE BOARD.

The Hon. J. L. Holman, of Indiana, has been elected Eighth Vice President, in place of the Rev. John S. Wilson, deceased, the Rev. Baron Stow, of Boston, Ms., a member of the Board, *vice* the Rev. Bela Jacobs, deceased, and the Rev. S. W. Lynd, of Cincinnati, Ohio, a member, *vice* the Hon. J. L. Holman, elected Vice President.

Rev. Solomon Peck has been appointed Assistant Secretary of the Board, and Editor of the Missionary Magazine.

## RECEIPTS AND EXPENDITURES.

The total receipts of the Board for the year ending April 15, 1837, were \$70,010 06 and the expenditures for the same period were \$69,051 46.

Of the receipts, \$10,000 were received from the American and Foreign Bible Society, and upwards of \$10,000 from Virginia, South Carolina and Georgia, for printing and circulating the sacred Scriptures in foreign languages.

## SUMMARY AND CONCLUSION.

Under the direction of the Board are

Missions,	24
Stations, exclusive of numerous out-stations,	35
Missionaries and assistant missionaries, including 49 preachers, and 6 printers, and 53 native preachers and assistants, and exclusive of assistants in the printing department,	160
Churches, containing about 1300 members, of whom more than 300 have been baptized the past year,	30
Schools, containing about 700 scholars,	45

Twenty-one missionaries and assistant missionaries appointed since the last Annual Meeting, exclusive of Karen assistants, have joined, or are on their way to their respective missions. Three assistant missionaries have been dismissed, at their request, and one native assistant has been discharged.

There are four printing establishments, at Shawanoe, Maulmein, Bankok, and Sadiyá, to which are attached eleven printing-presses, and founts of type for printing in fourteen languages exclusive of the English. The number of pages printed in the year ending Dec. 1835, at Maulmein and Shawanoe, was about 8,500,000.

In the events of the year which has now closed, the Board discern additional motives to gratitude and the vigorous prosecution of their work. Though embarrassment and partial repulse have here and there been sustained, the general aspect of the missions is one of prosperity and cheering promise. Throughout the year, no less than in former years, the advance has been all which, according to the instrumentality applied, could have been wisely anticipated, and nothing but an enlargement of the same instrumentality is needed, with the blessing of God, to hasten the work to the utmost extent desirable. What the rate of acceleration, if any, shall be, God thus refers to the churches, whose agents we are, to determine. Of extravagant anticipations of progress, he has taught us to beware. By his word and his providence alike he has distinctly reminded us, that "he who soweth sparingly, shall reap also sparingly." At the same time he has assured us, with equal explicitness, that "he who soweth bountifully, shall reap also bountifully."

What then, dear brethren, shall be the extent of our privilege? What proportion of the harvest of the world will we gather in? How many of the millions of our race, how many nations, shall rise up and call us blessed? Shall the ratio of increase during the past twenty years, be the measure of increase for the years to come? Or, shall we, from gratitude for the favor which God has shown us thus far, and in view of the immense fields which are spread out before us, gird ourselves anew to the reaping, and multiply our sheaves an hundred fold? We propose these questions for sober thought. We ask our brethren—ministers and churches—to weigh them well, and in the light of the word and providence of God, and in view of their last account, to give the answer.

## REPORT OF THE TREASURER,

*For the year ending April 15, 1837.*

*The General Convention of the Baptist Denomination in the United States for Foreign Missions, in account with Heman Lincoln, Treasurer,* DR.

## MISSIONS IN ASIA AND AFRICA.

## BURMAH, SIAM, CHINA, ARRACAN, TELINGANA AND A SA M.

* Outfit of Rev. Messrs. Thomas, Bronson and Hall, with their wives, missionaries to A'sâm and Telingana,	1,665,86
Passages for the same, per barque Rosabella,	1,350,00
Books, medicines and supplies procured in the United States, for the missions in Asia,	2,593,35
Remittances for the support of the above missions. with the schools connected with them, publishing the bible, tracts, &c.,	19,238,34
	<u>24,847,55</u>

PRINTING DEPARTMENT.—Paper, ink, binding materials. standing press and hand-press for A'sâm, and hand-press for Burmah, freight, insurance, &c.,	8,505,73
	<u>33,353,28</u>

## AFRICAN MISSION.

Drafts paid for providing accommodations for public worship at Bassa Cove,	450,
Drafts and supplies of two missionaries and one teacher,	976,89
	<u>1,426,89</u>

## MISSIONS IN EUROPE.

## MISSION TO FRANCE.

Remittances to France for the support of nine missionaries,	11,116,87
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## GERMAN MISSION.

Remittance to the Rev. Mr. Oncken, missionary, £200 st'g.,	888,89
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## GREEK MISSION.

Outfit and supplies of Rev. Messrs. Pasco and Love, with their wives,	979,51
Their passages from Boston to Greece,	500,
Payment of their drafts since their arrival out,	666,66
	<u>2,146,17</u>
	<u>14,151,93</u>
Carried up,	48,932,10

\* In the last Annual Report the first item, as it respected Rev. H. Malcom, referred solely to his *passage* to India.

Brought up, 48,932,10

## MISSIONS IN NORTH AMERICA.

## MISSION TO HAYTI.

Payment of the missionary's drafts,	650,00
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## INDIAN MISSIONS.

## Cherokees.

Rev. E. Jones's drafts,	2,008,76
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## Ottawas.

Rev. L. Slater's drafts, and sundries,	629,82
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## Ojibwas.

Rev. A Bingham's drafts, &c.,	2,392,00
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## Oneidas, &amp;c.

Remittances for the Indian School,	400,00
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## Shawanoes, and other Indian Missions at the West.

Rev. Messrs. D. B. Rollin's and John Davis's drafts,	1,200,00
Outfit and expenses of Rev. C. R. Kellam, with his wife and Miss Taylor, to the Choctaw country,	600,00
Advances for the mission buildings for the Omahas,	600,00
Draft of Rev. C. Curtiss,	100,00
Indian Printing Department, and printer's salary,	535,75
Outfit and expenses of Mr. J. G. Pratt, printer, and his wife,	400,00
Drafts of Rev. J. Lykins and other missionaries and teachers, for their salaries, interpreters and supplies,	2,170,24
	<hr/> 11,036,57

## GENERAL MISSIONARY PURPOSES.

Paid rent for the Missionary Rooms,	280,00
Paid for stove, with sundry alterations, and for wood, coal, &c.,	133,96
Postage bills for one year,	216,04
Books for missions, and blank books,	265,67
Printing Annual Report and books for distribution,	103,45
Freight and wharfage of shipments, (outward and inward,)	207,67
Sundry charges for work, furniture, medicines, boxes, supplies and insurance, and a schedule of small payments,	215,93
Clerk hire, and messenger,	686,94
Expenses of journeys of Secretary and Treasurer, as delegates to Conventions and Associations, and of candidates for appointment to visit the Board, including expenses of some of the members to attend the annual and other meetings of the Board,	473,74
Salaries and expenses of travelling agents of the Board,	1,334,56
Salaries of the Secretaries,	1,750,00
Paid Mrs. H. Harpham, Troy, N. Y.,	50,00
	<hr/> 5,717,96
Carried over,	<hr/> 66,336,63

Brought over, 66,336,63

## BAPTIST MISSIONARY MAGAZINE.

Editor's salary, and expense of travelling agent, 574,10

## PREMIUM AND DISCOUNT.

Premium for bills of exchange on London,	2,004,23
Interest on cash borrowed,	30,47
Discount and commissions for collecting drafts on distant places,	84,50
Discount on foreign bank notes,	21,53
	<hr/> 2,140,73

## CASH.

Balance on hand April 15, 1837,	3,120,61
	<hr/> \$72,172,07

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*The General Convention of the Baptist Denomination in the United States for Foreign Missions, in account with Heman Lincoln, Treasurer,* CR.

## CASH.

Balance on hand, as reported at the close of last account,	\$162,01
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## BURMAN MISSION.

Legacies and donations from State conventions, associations, churches, societies and individuals,	6,140,00
Donations for the support of native preachers,	1,227,81
	<hr/> 7,367,81

## BURMAN SCHOOLS.

Donations for support of Burman schools,	1,529,97
For the education of Burman and Karen children who are selected as beneficiaries,	550,30
	<hr/> 2,080,27
Carried up,	9,448,08
	162,01



Brought up, 9,448,03 162,01

BURMAN BIBLE.

Donations from Georgia State Convention,	5,526,85	
“ “ other State conventions, churches, bible societies, and individuals,	5,590,00	
	<u>11,116,85</u>	

FOREIGN BIBLES.

Donations from the American and Foreign Bible Society,	10,000,00	
“ “ “ Virginia and Foreign Bible Society,	3,000,00	
“ “ St. Helena Island, S. C., Foreign Bible Society, and others,	134,50	
	<u>13,134,50</u>	

BURMAN TRACTS.

Donations from sundry associations and individuals,	164,66	
	<u>33,864,09</u>	

AFRICAN MISSION.

Donations from societies and individuals,	371,66
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GREEK MISSION.

Received from a friend to Greece,	43,27
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INDIAN MISSIONS AND SCHOOLS.

Received from the War Department for the education of Indians, 5 quarters,	2,500	
“ “ Ojibwas, 5 quarters,	1,250	
“ “ Ottawas and Ojibwas,	750	
	<u>4,500,00</u>	
Received from sundry churches, societies and individuals,	391,89	
“ “ Philadelphia Sansom St. Fem. For. Miss. Soc.,	100,00	
	<u>491,89</u>	
	<u>4,991,89</u>	

GENERAL MISSIONARY PURPOSES.

Received donations from State conventions, associations, churches, societies and individuals,	23,796,92
By cash which was paid in 1835 and 1836, and has been refunded,	<u>1,000,00</u>
	<u>64,229,81</u>
Carried over,	64,229,81

Brought over, 64,229,84

# BAPTIST MISSIONARY MAGAZINE.

Received of the publishing agent, 676,13

## PREMIUM AND DISCOUNT.

Received interest on loans, and dividends on Bank stock, including  
\$600 received on account of sale of real estate belonging to the  
State Bank, 5,266,10

## LOANS.

Principal received on loans, 2,000,00  
\$72,172,07

E. E.

II. LINCOLN, *Treasurer.*

*Boston, April 15, 1837.*

The undersigned appointed a Committee to audit the Treasurer's account, of which the foregoing is an abstract, have with great care performed the duty assigned them, by the minute examination of upwards of *three hundred and fifty* bills and receipts as vouchers, and they find the same correct, leaving a balance in the treasury of three thousand one hundred and twenty dollars and sixty-one cents, which is deposited in the Merchants' Bank.

BARON STOW, }  
M. BOLLES, Jr., } *Committee.*

*Boston, April 15, 1837.*

## Donations from April 15, to May 15, 1837.

Canton, Ms., females of the Bap. ch., per F. Crane, Esq.,	12,
Hardwick, Vt., Dea. Herman Mason, for Bur. bible, per L. P. Parks, Esq.,	20,
Hopkinton, N. H., a widow's wife, per Dr. L. B. Cole,	20,
Camden, Me., 2d Bap. ch. mon. con., for Bur. bible, per Rev. C. Newton,	5,
Hallowell, Me., Mr. W. R. Prescott, per Mr. Henry R. Glover,	4,
Weston, Ms., 1st Bap. ch., for Bur. bible, per Rev. Joseph Hodges,	10,
Cumberland, Me., For. Miss. Soc., per D. Trull, Esq., of Portland, treas.,	23,37
Ettingham, S. C., Mr. Joseph Long 10; Rev. J. M. Tuamons 10,	20,
Woburn, Ms., legacy of Jacob Richardson, per J. Cummings, jr., adm'r.,	10,
“ “ Mr. John Cummings, jr., 18 mo. int. on \$0,	7,20
Boston, Ms., Miss. Soc. of S. S. of 1st Bap. ch., for Bur. schools, per Mr. J. M. S. Williams, treas.,	15,
Brookline, Ms., ladies of the Bap. ch. and soc., ann. subs., for Bur. Miss., per Mrs. Susan Griggs,	40,
East Bridgewater, Ms., fem. friend, per Dr. Bolles,	1,
Champlain Bap. Conv., N. Y., Westport ch. 20,66; a friend, proceeds of three pieces of jewelry, 1,50, for Bur. bible; a lady in Addison, Vt., proceeds of a gold chain, 3,50—per W. J. Cutting, Esq.,	25,66
Waterville college, Me., Boardman Miss. Soc., per Mr. G. N. Townsend, cor. sec.,	15,
Baltimore, Md., Fem. Bap. Miss. Soc., \$20 of which is for medicines for the Karen mission, per Rev. S. P. Hill,	100,
Philadelphia, Pa., Fem. Bur. Bib. Soc. of Spruce St. Bap. ch., for Bur. bible, per Mrs. S. W. Sexton, treas.,	100,
Philadelphia, Pa., Fem. For. Miss. Soc. of Sanson St. ch. 395,95; mon. con. 61,05, for Bur. Miss.; annual subscription of a lady for Mrs. Wade's private use, 10; three little daughters of Mrs. White of Marcus Hook, 3, per Mrs. Mary Trevor, treas.,	470,
Marietta, O., Bap. ch. mon. con., per Rev. Mr. Gear,	10,
Hallowell, Me., First Bap. ch. and soc. 35; Fem. Miss. Soc. of do. 15, per Mr. Andrew Masters,	50,
West Chester, Pa., Bap. ch. mon. con., per Mr. Miles,	10,
Norristown, Pa., Bap. ch., per Rev. C. E. Wilson,	20,
East Jersey, N. J., For. Miss. Soc., J. Osborn, Esq. treas., per P. R. Runyon, Esq.,	50,
King and Queen, Va., Fem. Haseltine Miss. Soc. 100; Bruntington, King and Queen Co., Va., mon. con. 30; Bruntington Bur. Bib. Soc., A. Fleet, treas., 40,—per Rev. E. Ball,	170,
Geneva, N. Y., Bap. ch. 14; Maria Pray 1,	15,
R. F. Young, for Bur. bible,	2,40
Virginia and For. Bible Soc., James Sizer, treas.,	
Northumberland Co. Bap. Bib. Soc., per Mr. E. Nelms,	82,
Moratico ch. 80; Farnham ch. 37,25—per Rev. A. Hall,	117,25
Philadelphia, Pa., Bur. Miss. Soc. of 1st Bap. ch., for Bur. Miss., 75, for education of Robert B. Semple, 25; Schuylkill S. S. 20; mon. con. at the Schuylkill, 12,50; Misses Bur. Miss. Soc. of Miss Semple's school, 14; Karen Education Soc. 25, for education of Georgiana Boardman, and 48, to aid in printing Mr. Mason's translation of the Gospel by Matthew; 1st Bap. ch. mon. con. 31,50,	251,
Madison, N. Y., Bap. Miss. Soc., per Rev. James Nickerson, treas.,	750,
Philadelphia, Pa., Miss M. A. Longstreth, to eda. Jona. D. Price,	30,
Michigan Bap. State Convention, per Rev. John Booth,	21,06
Portsmouth, Va., Young Men's For. Miss. Soc. 43, and Mrs. Binford and Mrs. Potts, 3,—of which to educate heathen child under the care of Mr. Shuck, named Thomas Hume, 25, and child under care of Mrs. Davenport, named Mary Ann Hume, 21; Mrs. Schoolfield and Mrs. Ashton, for German mission, 4,—per Rev. T. Hume,	50,
Pennsylvania, collected by Rev. O. C. Comstock, balance,	77,55
New York, Youth's Miss. Soc. of South Bap. ch., for Bur. schools, by Chas. Buttrick, per Rev. C. G. Sommers,	50,
Meridian Springs, Hinds Co., Ms., Rev. Benj. Whitfield, for Bur. miss.,	8,
Mount Olive ch., N. C., 5; Chesterfield village, S. C., Fem. Miss. Soc. 75—per Rev. Thos. Mason,	5,75
Darlington village, S. C., mon. con. 24; an individual, 1, for Bur. bible, per Rev. Mr. Quinn,	25,
Philadelphia, Pa., Fem. S. S. Bur. Tract Soc. of 1st Bap. ch., per Miss Anna V. L. Bird, sec.,	110,

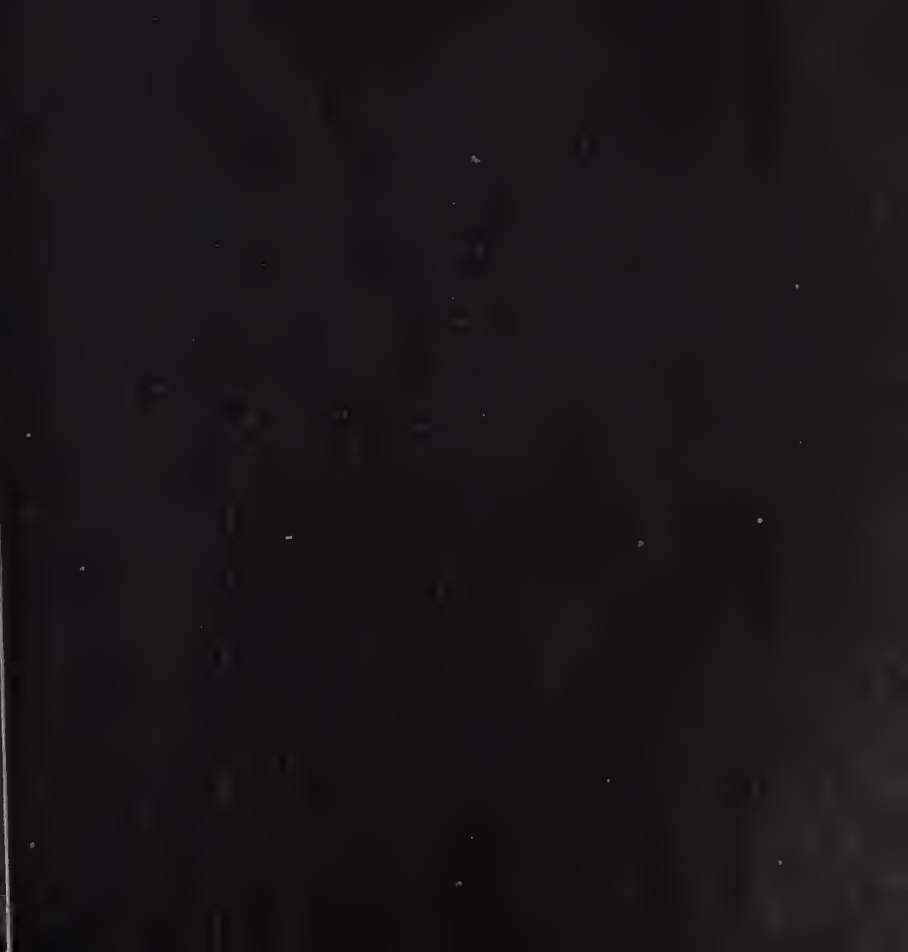
Carried over,

2,883,21

	Brought over,	2,883,24
Upper Alton, Ill., Bap. ch. mon. con. 20,50; Dr. George Haskell, 29,50 for Bur. miss.,		50,
Indiana.—Collected by Rev. Alfred Bennett, agent of the Board.		
Rev. J. L. Hohman and family 7,87; col. at Aurora 8,44; do. at Lawrenceburgh 5,64; do. at Ebenezer ch. 8,28; Miss Jennett Churchill 25; Eld. Aaron Ball and wife 50; Mr. Wm. Ruark 25; Mr. M. Spencer 12; col. at Sparta 5,60; do. at Franklin 9,12; Mr. David Harding, jr. 50; col. at Shelbyville 3,75; Mr. J. Bennett 12; Mr. D. Bennett 12; Miss Rachel Wonster 25; Eld. W. G. Eaton 25; Mrs. Nancy Robertson 50; Mrs. Doreas V. Bolles 1; col. at Indianapolis 19; Mrs. Clarissa Miller 3; Miss Evelina E. Miller 25; col. at union prayer meeting 9; do. at Manchester 6,25; do. at Sandy Creek ch. 5; do. at Greensburgh 7,34; do. at Mt. Calvary 2,25; three females at St. Omer 1,25; Mr. J. Thompson 50; Maj. Ashbel Stone 1; Mrs. Almira Stone 75; two females at Hanover 51; col. at Brandywine 4,25; Mrs. Sally Oldham 50; Mr. James A. Elston 5; Mrs. Joanna Elston 1; Dr. Loyal Fairman 2,50; Mrs. Flora J. Fairman 2,50; col. at Lafayette 22,65; Mr. John McCormick and wife 6; Eld. Wm. Rees 5; Mr. Joseph Yundt 5; col. at Newtown 20,50; col. at Terrehaute 19,25; Tho. L. Bishop, Esq. 1; Mr. Joseph Cooper 5; col. at Maria Creek 12; Mr. Randall Lett 2; two colored persons 44; Rev. Thomas Alexander 5; Mr. Wm. Hebard 5; Mrs. Caroline Hebard 3; Mr. Nicholas Smith 2; Mrs. Peggy Conrod 1; col. at Wabash ch. 2,75; col. at Washington 10; Mrs. Lucinda Porter 1; Mr. Alexander Wallace 50; Mrs. Lydia Glover 1; Eld. J. C. Crabbs and family 1,31; Mr. Asa Wright 5; col. at Mill Creek 1,30; Mr. Uriel Glover 94; col. at Salem 6; Hon. Wm. Phelps 5; Mr. John Denny 1; Mrs. Sarah Denny 1; col. at Charlestown 14,15; Mrs. Hannah Marrs 50; Mr. Wm. Deman 25; Mrs. Ann Ross 1,25; col. at Madison 20,45; a fem. friend 5; a friend to missions 25; Mr. Aaron Ball Jr. and wife 1; for For. missions,	319,	
Madison Bap. ch., for Bur. bib.,	81,	
Collected in Kentucky, by the same,	285,76,—	685,76
Tuscaloosa, Ala., Wade Soc. of the Bap. ch. and cong., per Mrs. Lacy, tr.,	257,59	
Orange, N. Y., Bap. ch., per W. A. Laine, tr.,	2,50	
Stamford, Ct., Bap. ch. at missionary pr. meeting, per H. Little,	20,77	
Bridgewater, Pa., Bap. ch. and asso., per W. S. Wilson, tr.,	30,	
Seneca asso., N. Y., for For. Miss., per Dea. L. Porter,	20,	
Chenango Co. Miss. Soc.,	100,	
New York Oliver St. Fem. For. Miss. Soc., Mrs. T. Parsner, tr.,	225,20	
per W. Colgate, Esq.,	—	656,06
American Bible Society, for the distribution of the bible in Germany and France,	1,000	
To be remitted to Rev. Amos Sutton, for publishing the Old Testament in the Oriya language,	500,—	1500,
Brooklyn, N. Y., Fem. Bap. For. and Dom. Miss. Soc. of 1st ch., Mrs. E. Lewis, treas., per Rev. S. Hlsly,	200,	
St. Matthew's Parish, S. C., C. Entzminger, Esq., for Bur. bible,	100,	
Charleston District, S. C., Mrs. Jane Odom and Mr. Thos. Huff, 10; Brailsfordville, S. C., the product of little girls' labor, by Mrs. Anna C. Welkie, for Bur. miss., 3,	13,	
Per A. C. Smith, Esq. treas. &c.,	—	113,
		6,088,03

H. LINCOLN, Treasurer.





For the ... of ...

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